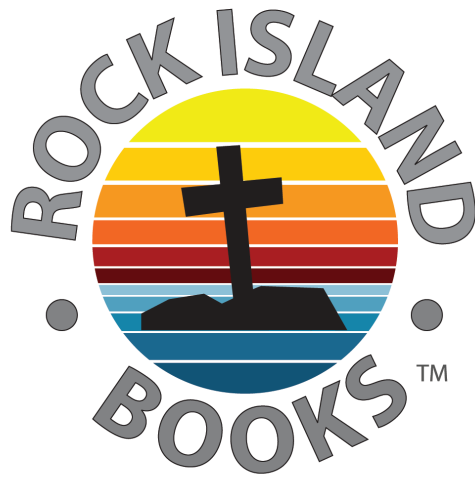


THE  
LIVING  
WORD  
FATHER  
in 3D

VOLUME THREE

*This is written for those who  
have come to put their faith,  
trust and hope in the finished  
work of the risen  
Yeshua Ha-Mashiach  
(Jesus the Christ)  
and to those who may yet!*



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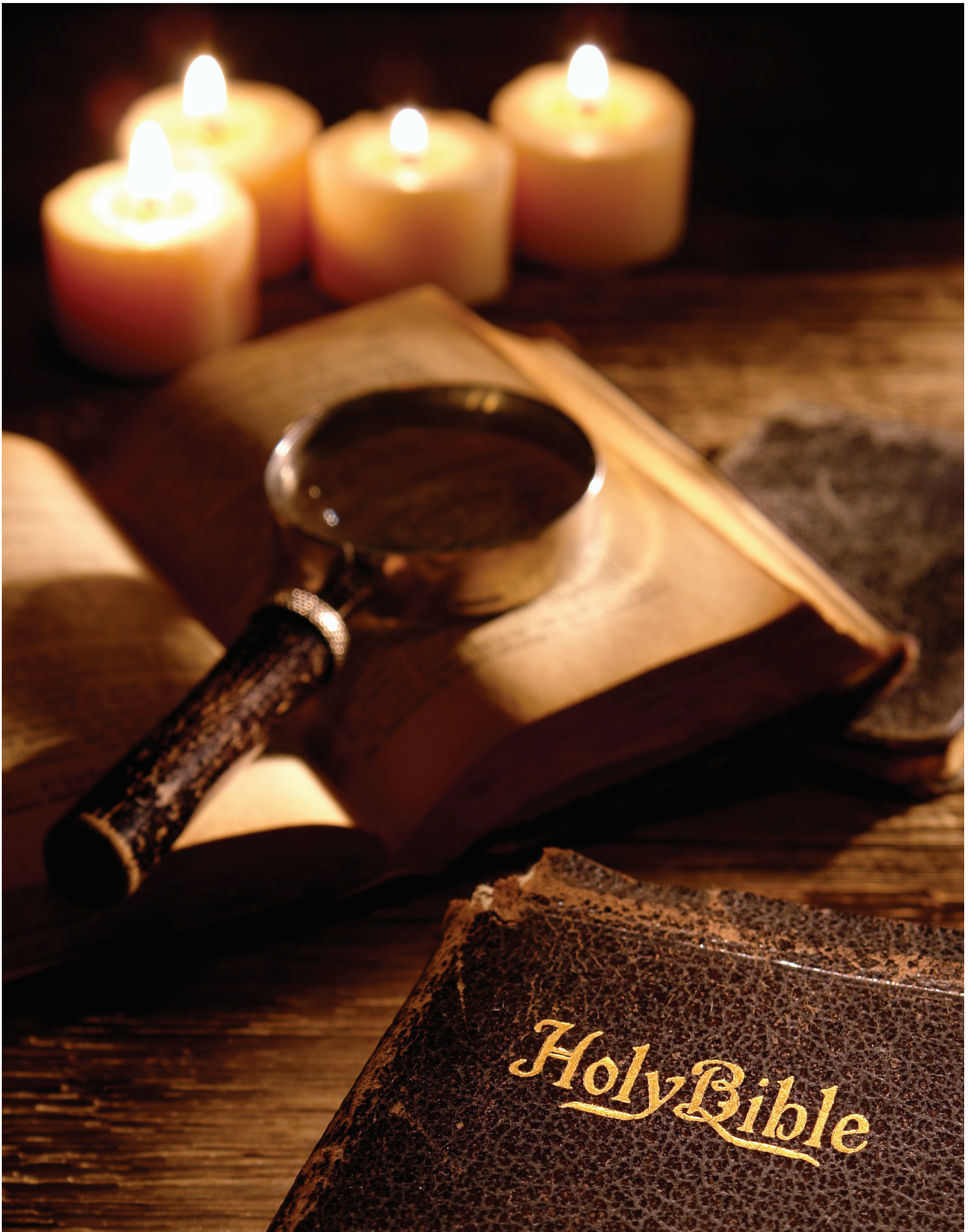
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Matthew 11:25,26

*At that time Jesus answered and said,  
I thank thee, O Father, Lord of heaven  
and earth, because thou hast hid these  
things from the wise and prudent,  
and hast revealed them unto babes.  
Even so, Father: for so it seemed good  
in thy sight.*

*Dedication text here...*

*The Scarlet Thread*



## Chapter 1

# Introduction and Tools

## *Finding the Jewels Beneath the Surface and the Tools for Unearthing Them*

Is there a mystery hiding in plain sight just underneath the 22 letters contained in the Hebrew aleph-beyt? Has the Creator of the universe left a watermark for us to discover as we decipher the pictograms that each ancient Hebrew letter represents? Are there numeric codes that authenticate the ancient redemptive revelations that can be found in the Torah?

Is there a hidden hand at work creating a sublime architecture that reveals the redemptive plan that God has for mankind? Are the puzzle pieces visible in plain sight just waiting to be assembled and understood? If so, what will they reveal?

All this and more will come to light as you read this book.

As I began my Hebrew word study, it suddenly dawned on me there was a puzzle just waiting to be assembled. There was something about the Hebrew letters that intrigued me. I began to search out the ancient roots of the Hebrew language. It was only then that I realized a mystery which had been overlooked for millenia by Bible scholars, was staring me in the face.

Upon further investigation, I discovered that an important element of the Hebrew letters had been ignored. As I continued studying the subject, I discovered this element was the very foundation of the Hebrew language.

What I found was not added to the Hebrew language but was there from the beginning; it was the very essence of the Hebrew words as originally given to Moses. The mystery was not hidden deep in the text and only available to the most learned and astute, but instead, it was embedded in each letter and visible in plain sight.

### **SILVER, RUBIES & DIAMONDS**

Just beneath the text of the refined silver, which we will call the primary conventional Hebrew Scriptures, are layers of rubies and diamonds just laying there for the taking. They are so easy to reach that even a child can pick them up and press them to his heart. And that is exactly what this child has done.

It did not take me long to come to the conclusion that within the structure of each letter of the

Hebrew aleph-beyt, there is a uniquely purposeful design which is meant to illuminate our understanding of truth from an other-worldly vantage point. What I detected was a divinely encoded message system that previewed the portrait of redemption from the eternal perspective. It is my belief that its Divine Author carefully placed this illumination in the revelation of the ancient prophetic texts.

One of the important and significant ways that God has chosen to reveal Himself is through the mediation of the precise words contained in Scriptures. And finally, in a sublime and heroic work of self-disclosure, God has clothed His very words with flesh and introduced Himself as the Living Word to a fallen world.

Could it be that the ancient prophetic Hebrew Scriptures contain a message so important that the Author embedded His message not only into the words, but also into the very letters that compose the Hebrew words?

## REVIEWING THE FOUNDATIONAL PRINCIPLES

### The Key to Understanding the 3D Mystery

The Living Word In 3D examines a code that was embedded in Semitic writing from its very beginning.

Did you know that the Hebrew language has three overlapping layers of communication, which make it unique among all other languages? Chinese has two layers: conventional usage and pictographic. Greek has two layers: conventional and numeric.

Only Hebrew has, and always has had, all three-communication layers. The following summarizes it succinctly:

1. Primary conventional - common meaning

2. Pictographic

3. Numeric

The Hebrew language combines these three layers to create a unified message of revelation.

Each layer of communication contains either confirmation of the primary conventional Hebrew meaning or in many cases it shines a light on a larger underlying truth that God wants repeated and magnified.

The key to understanding each layer of meaning in the Hebrew aleph-beyt is to explore all three layers. This exploration of the three layers needs to be done in a way that pays special attention to the contextual boundaries of each word in the conventional text. It is also important to carefully try to understand the clear historical meaning of the surrounding conventional text. And finally, it is very important to keep the primary message of the conventional text in focus. We always seek to understand what God has clearly revealed.

Those who have previewed parts of this work prior to publication have all reported the same thing. It has deepened their faith and increased their love for both the Savior and His amazing Word.

This is the fruit we seek, not secret knowledge. In this book we will attempt to uncover what has been hidden in plain sight. We are not uncovering new secret doctrine or unknown truths. On the contrary, everything we have discovered stands as an additional testimony and witness to the truth that has already been revealed in the plain, primary conventional text of Scripture. Everything we have discovered confirms the words of Jesus the Christ as reported in the Gospel of John.

### **John 5:39**

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.



Those who read the The Living Word In 3D series will discover the amazing Messianic truths revealed in the ancient prophetic text.

Matthew 11:25-26

At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight.

The Hebrew three-layered communication structure stands alone as a self-authenticating and self-identifying message.

The code integrates pictographic and numeric meanings found in the primary conventional Hebrew letters. Can the purpose of this tri-layered structure and architecture be deduced?

Could it be the Almighty's signet ring stamped both upon and within His written testimony?

At the appointed time, as revealed precisely in the revelation, the Word exhibited itself supernaturally and became flesh, creating a seamless connection between the expression of words and the emergence of the Word into human flesh.

He became visible and He dwelt among us. He also became identifiable as to His unique nature and mission.

Did God create this code in order that the sincere seeker might have no doubt about the otherworldly source and supreme authority of His unique revelation to mankind? The truth will set you free!

## THE TOOLS FOR THE STUDY OF SCRIPTURE

Let's begin by considering the words of the prophet Jeremiah as recorded in the ancient prophetic text.

Jeremiah 9:23-24

...Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: But let him that glorieth glory in this, that he understandeth and knoweth me....

The methods of inquiry I used in this book are simple and easily replicated. I have tried to keep my investigation within the boundaries of young adults' abilities. You will not find any complicated math formulas or esoteric methods employed in the writing of this book. I have tried to keep everything that is revealed uncomplicated. That is not to say it will always be easy to understand. My promise to the reader is that despite some of the difficulties inherent in the translation of a foreign language, it will be well worth the effort.

My hope is that you will begin to search the Scriptures for yourself and discover the amazing architecture God had masterfully embedded in the very letters and numbers in His Word.

At the time the Scriptures were first written, a Hebrew child, who had learned to read, could understand it with ease. The Hebrew child might not have understood what it all meant, however, since the unfolding mystery of God's redemptive plan was just that, a future mystery.

## THE METHOD: FROM PICTURES AND NUMBERS TO CONCEPTS

The following is a brief outline of the data used and the methods employed to extract the hidden messages in both the pictographic and numeric letters of the ancient Hebrew Scriptures.

I have decided to present this information in bullet points followed by a couple of tables. With this information under your belt the rest of this book should unfold with relative ease.

- The ancient Hebrew Scriptures were given by God to Moses and the prophets, letter by letter.
- Each of the ancient Hebrew letters was originally a picture drawn as a logogram or ideogram in a form familiar to the Hebrews at the time. For example the first letter, aleph, was a symbol representing an ox.
- Each of the ancient Hebrew letters was also a number that had a meaning based on how it was used in Scripture. It was an enclosed system – the numbers had a meaning based on how they were used in the Scriptures alone and relied on no other source of information.
- The meanings of the pictures and the numbers are connected with both the word that is being expressed and the context of that word in a sentence.
- The picture connected with each letter anchors the meaning of the word into something that is tangible. This insures that the meaning will not change with the passage of time.
- The same holds true for the numbers. This is why the Hebrew text found in the Dead Sea Scrolls that are thousands of years old can be read today by anyone who knows the Hebrew language.

## **GOD HAS ANCHORED THE MEANING OF HEBREW WORDS IN PICTURES**

This serves many purposes, one of which is to keep the meaning of words from drifting, as they do in all other languages. Could you read an English document only 500 years old? I think not!

The tables on the next two pages are presented so you have some context for understanding the

pictographic and numeric meaning hidden in plain sight in the ancient Hebrew text.

## **THE MYSTERY OF THE HEBREW LANGUAGE**

One of the most difficult hurdles Western readers will face is the transposition of words that have been translated from Hebrew to English. For example, the first words in Genesis 1:1 literally read as follows in Hebrew:

In beginning He created Elohim the Heavens...

Think about that for a minute. Did “He” create “God?” Is Elohim “the Heavens?” NO!

Most of us understand that Hebrew is written and read from right to left. Did you know that Hebrew is written with no spaces between the letters or words, no periods, no clearly marked paragraphs? Are you aware of the fact that Hebrew has no past, present or future tense?

All of the above is only slightly challenging compared to the real difficulty that the Western mind has when it encounters Hebrew.

The hardest mental hurdle for westerners to get over is the sentence structure of the Hebrew language.

If you have ever read a Hebrew Interlinear then you understand the difficulty in translating Hebrew to English. The direct literal translation of Hebrew to English seems at first to be clumsy, confusing and perplexing. Our minds stumble as we juggle the words so they make sense to us.

There is a mystery in the perceived perplexity of the Hebrew language that I am going to reveal.

The Greek/Western language is a ‘noun-first’ language. This is a reflection of our Western mind set.

Hebrew is a ‘verb-first’ language. This is a reflection of God’s mind.

The theological implications of this are enormous. I would encourage you to take the time to give it some thought. It would require a very large book to explore all the implications of the unique Hebrew language.

A few of the technical riddles of the language are solved when you understand that in order to make Hebrew comprehensible for the English mind, the verb and the noun need to be transposed. From a Western perspective the confusion clears up when the verb and the noun are transposed.

A larger mystery looms. Why did God express Himself in a way that seems backwards to our Western mind? Time does not permit me to answer this question fully. I will leave you with one nugget upon which to meditate.

### **WHY IS THE HEBREW VERB FIRST?**

Why does God emphasize the verb instead of the noun? The answer is breathtaking. Let me make this answer personal for you.

God is more interested in what you are becoming (verb) rather than what you are now (noun).

Once you understand this, you have arrived at one of the small mysteries that will help you understand the mind of God.

Obviously none of us can plumb the depths of God’s mind, but that should not keep us from wanting to know His mind based on what He has purposely revealed about Himself.

### **AN ANCIENT WRITING SYSTEM**

The ancient Paleo-Hebrew picture characters, or

pictograms, in column three in the guide table printed on the following page, have evolved into the Modern Hebrew script pictured in column one.

This table shows the three languages contained in the ancient Hebrew Scriptures – the primary conventional usage, the pictographic meaning, and the numeric meaning.

Three is the number of Divine perfection and the number of the Holy Spirit. It is not an accident that God has three layers of revelation within His Word.

### **EACH HEBREW LETTER IS ALSO A NUMBER**

Hebrew numbers have a meaning anchored in how they are used in Scripture. Numbers that seemed to only hint at a meaning become clearer and crisper as the ancient prophetic text unfolded in time.

Our vantage point, based on the unfolding of the prophetic word combined with the historical record, gives us a perspective that the ancients could only dream about.

The unfolding revelation has now unfolded! We have a vantage point that is unparalleled in all human history.

Our generation is fully aware of the historical figure, Jesus the Christ. Looking back in time and viewing the ancient prophetic harbingers that foretold the coming of the Messiah, gives us a unique and unparalleled vantage point.

We can see how these prophecies have been fulfilled by the life of Christ. This in itself is an authenticating prophetic sign that should not be ignored.







In addition, our generation is seeing the very signs that Yeshua (Jesus) predicted would manifest in the final generation. The final prophecies are upon us for anyone with eyes to see.

The seals of Daniel's scroll are finally being unsealed, and the overflowing of knowledge that Daniel predicted would precede the end of days. The unprecedented overflowing of knowledge is one of the emblematic motifs of our plugged in and wireless computer generation.

## WHAT DO THE HEBREW NUMBERS MEAN?

The Hebrew numbers have a meaning based on how they are used in the specific Scriptures in which they are found. We have provided a few examples of this in the book in order to give the reader confidence that the number chart on the next page is a reliable resource.

### THE HEBREW ALEPH-BEYT . . .

Letter & Number	Name and pronunciation	Ancient pictogram (left) and its symbol	Meanings associated with the pictogram
 1	<b>Aleph</b> <i>aw'-lef</i>	 ox. bull	Strong leader, strength, leading, the first, aloof or separate, gentle, the beginning, the head of the family, God the Father
 2	<b>Beyt</b> <i>bayth</i>	 tent, house	House, tent, son, family, dwelling place, the physical tent/body, inside, within, first letter in the Torah that identifies the Son of God
 3	<b>Gimel</b> <i>ghee'-mel</i>	 camel	To lift up, lifted up with pride, to lift up the name of the Lord, benefit, bounty, reward, to toil, exaltation
 4	<b>Dalet</b> <i>daw'-let</i>	 door	Doorway, gate, place of decision, entrance to life or death, moving into something, moving out of something, to open up, a place where change can take place

Some of the Hebrew numbers had a meaning based on how they were used in the building of the temple.

Christians understand that the temple was a shadow and type of Jesus the Christ. Christians who show an interest in understanding the significance of numbers in the Bible should own the book *Number in Scripture, Its Supernatural Design and*

*Spiritual Significance* by E.W. Bullinger, or *Biblical Mathematics* written by Ed F. Vallowe.

If you do not have these resource books in your library, I suggest you consider adding them.

## ... AND ITS MANY MEANINGS

Number value of letter	Meanings associated with the number value
1	Deity, unity, sufficiency, independence, first, indivisible, <b>God the Father</b>
2	Difference, good or evil, division, Living Word, second, second person of the Godhead, to come alongside to hinder, to come alongside for help, <b>God the Son</b>
3	Divine perfection, completeness, three attributes of God: omniscience - omnipresence - omnipotence, solid, substantial, the entirety, third commandment, lifting up the name of God, <b>God the Holy Spirit</b>
4	God's creative works, the world, four elements, four regions of Earth, four seasons, four divisions of day, four in contrast to seven, Earth (4) vs. Heaven (7), the fourth thing, first number that can be divided, material world that had a beginning, <b>creation</b>

Letter & Number	Name and pronunciation	Ancient pictogram (left) and its symbol	Meanings associated with the pictogram
 5	<b>Hey</b> <i>hay</i>	  behold	Pay attention to what follows, to reveal, to unfold, to look upon, Holy Spirit as the revelator
 6	<b>Vav</b> <i>vawv</i>	  iron nail, wooden hook	Add, to secure, to join together, to make secure, to bind together, to create a connection between two things that are separated from each other, wooden hook, wooden peg, to hold up
 7	<b>Zayin</b> <i>zah'-yin</i>	  weapon	To cut off, cut, to pierce, to prune, harvest, ax, sword, weapon
 8	<b>Chet</b> <i>khayth</i>	  fence, inner room	Private, to separate, to protect, place of protection, to be cut off, grace, favor, a place of refuge, a protected garden, quiet place, to be silent and still in security, fence, sanctuary, inner room
 9	<b>Tet</b> <i>tayt</i>	  snake, surround	To surround, twist, entwine, encircle, ensnare, entrap, to spin, rolled together, snake
 10	<b>Yood</b> <i>yode</i>	  hand	To work, a mighty deed, a deed accomplished, to make, arm and hand accomplishing a purpose, divine deed, hand

Number value of letter	Meanings associated with the number value
5	Unmerited favor, God's goodness, Pentateuch, divine strength, the fifth, what follows creation, <b>grace</b>
6	Enmity with God, weakness of Man, manifestation of sin, evils of Satan, falling short, preservation, imperfection, labor, sorrow, number of Man, secular completeness, the sixth, <b>Man's world</b>
7	Completeness, resurrection, to be full, to be satisfied, good, perfect, the seventh day, millennial reign of Christ, eternal Sabbath and everlasting perfection, God the Father's perfection, inspiration of Holy Spirit, <b>spiritual perfection</b>
8	Eternity, new creation, first in new series, new birth, super abundance, follows seven and is the first in a new series, <b>new beginning</b>
9	Wrath, ensnared, entrapped, judgment of Man, (3x3) divine perfection magnified, fruits of the spirit, divine completeness, conclusion of a matter, last of the digits, <b>summation of Man's works</b>
10	Perfection of divine order, completeness of order, testimony, the law, Ten Commandments, responsibility, divinely ordered events, <b>ordinal perfection</b>

Letter & Number	Name and pronunciation	Ancient pictogram (left) and its symbol	Meanings associated with the pictogram
 11	<b>Kaf</b> <i>caf</i>	  palm	To cover, to open, to allow, atonement, palm
 12	<b>Lamed</b> <i>law'-med</i>	  staff	Control, to shepherd, to have authority, to urge forward, the tongue, the voice of authority, staff
 13	<b>Mem</b> <i>mame</i>	  water	Liquid, mighty waters like the ocean, massive as the waves of the sea, chaotic and destructive like a tsunami, water coming down like a stream, rain water that makes the desert bloom, the Word of God that brings life, living water, waters
 14	<b>Noon</b> <i>noon</i>	  fish	Activity, life, fish
 15	<b>Samech</b> <i>saw'-mek</i>	  prop	To support, twist slowly, to turn, to assist, prop
 16	<b>Ayin</b> <i>ah'-yin</i>	  eye	To see, to know, to experience, eye



Number value of letter	Meanings associated with the number value
20	(10x2) concentrated meaning of ordinal perfection, expectancy, <b>redemption</b>
30	Blood of Christ, dedication, (3x10) magnified perfection of divine order marking the right moment, <b>blood sacrifice</b>
40	Trials, probation, chastisement but not judgment, action of grace resulting in revival, magnified renewal, (5x8) an extended period of rule or dominion, grace multiplied by renewal, <b>probationary period that results in renewal</b>
50	Holy Spirit, Pentecost, deliverance followed by rest, grace multiplied, <b>jubilee</b>
60	<b>Pride</b>
70	Punishment and restoration of Israel, universality, the seventy nations representing the nations of the world, <b>perfect spiritual order carried out with all spiritual power and significance</b>

Letter & Number	Name and pronunciation	Ancient pictogram (left) and its symbol	Meanings associated with the pictogram
 <p>17</p>	<p><b>Pey</b> <i>pay</i></p>	 <p>mouth</p>	<p>To speak, a word, to open, mouth</p>
 <p>18</p>	<p><b>Tsade</b> <i>tsaw-day'</i></p>	 <p>fishhook</p>	<p>To catch, to be caught, a harvest, to pull forward, unable to escape, trouble, to strongly desire, just or righteous, to need, fishhook</p>
 <p>19</p>	<p><b>Qoof</b> <i>cofe</i></p>	 <p>back of the head</p>	<p>Behind, the last, the least, back of the head</p>
 <p>20</p>	<p><b>Reysh</b> <i>raysh</i></p>	 <p>head</p>	<p>A person, the head, the highest, the sum, the supreme, the first, the most important, the top, master, leader, prince, head</p>
 <p>21</p>	<p><b>Seen</b> <i>sin shyn</i></p>	 <p>teeth</p>	<p>To consume, to destroy, sharp, to press, the one letter that God used to identify Himself, God's signature, letter that stands for God Almighty, teeth</p>
 <p>22</p>	<p><b>Tav</b> <i>tawv</i></p>	 <p>sign</p>	<p>To seal, to covenant, a sign, crossed wooden sticks, cross</p>

Number value of letter	Meanings associated with the number value
80	(10x8) magnified ordinal perfection resulting in eternity, <b>new beginning and new birth</b>
90	Signifies the conclusion of a matter that will be followed by judgment, same meaning as the number nine magnified by the multiplier ten, <b>combination of ordinal perfection and judgment at the conclusion of a series</b>
100	God's election of grace, children of the promise, <b>promise</b>
200	Inadequacy of the temporal, inadequate, the insufficiency of Man, insufficiency, deficient, the ineffective ransom, lacking what is necessary or required, inability to accomplish a purpose, (10x20) adequacy of the eternal, the complete sufficiency of God, redemption of body and soul, multiplied by ordinal perfection accomplished by the Son of God, sufficient to accomplish a purpose, ransom that is both efficient and sufficient to reclaim what was lost, to accomplish redemption, <b>insufficiency of man, sufficiency of God</b>
300	A divinely appointed period of time, number connected to the "children of promise," election, supernatural victory over enemies including death, number connected with the death, burial and resurrection of Messiah, <b>signifies final blood sacrifice made by the perfect Lamb of God</b>
400	The last, the end, period of testing, period of probation to accomplish a divine purpose, Jubilee (50) multiplied by new birth or eternity (8), <b>a divinely ordained period of time that will bring about deliverance and renewal</b>



NUMBERS IN THE BIBLE  
AND WHAT THEY MEAN

Number	Hebrew number	Number value
1	א	Unity, sufficiency, independence, the first, the beginning, indivisible, <b>deity</b>
2	ב	Difference, good or evil, division, Living Word, second, to come alongside for help, to come alongside to hinder, second person of the Godhead, <b>God the Son</b>
3	ג	Divine perfection, completeness, three attributes of God – omniscience, omnipresence, omnipotence, solid, substantial, the entirety, Third Commandment, lifting up the name of God, <b>God the Holy Spirit</b>
4	ד	God's creative works, the world, four elements, four regions of Earth, four seasons, four divisions of day, four in contrast to seven – Earth (4) vs. Heaven (7), the fourth thing, first number that can be divided, material world that had a beginning, <b>creation</b>
5	ה	Unmerited favor, God's goodness, Pentateuch, divine strength, the fifth, what follows creation, <b>grace</b>
6	ו	Enmity with God, weakness of Man, imperfection, manifestation of sin, evils of Satan, falling short, preservation, labor, sorrow, the sixth, number of Man, secular completeness, <b>Man's world</b>
7	ז	Completeness, resurrection, to be full, to be satisfied, good, perfect, the seventh day, millennial reign of Christ, eternal Sabbath and everlasting perfection, God the Father's perfection, inspiration of Holy Spirit, <b>spiritual perfection</b>
8	ח	Eternity, new creation, first in new series, new birth, super abundance, follows seven and is the first in a new series, <b>new beginning</b>
9	ט	Wrath, ensnared, entrapped, judgment of Man, summation of Man's works, (3x3) divine perfection magnified, fruit of the Spirit, divine completeness, conclusion of a matter, last of the digits, <b>summation of Man's works</b>
10	י	Perfection of divine order, completeness of order, testimony, the law, Ten Commandments, responsibility, divinely ordered events, <b>ordinal perfection</b>

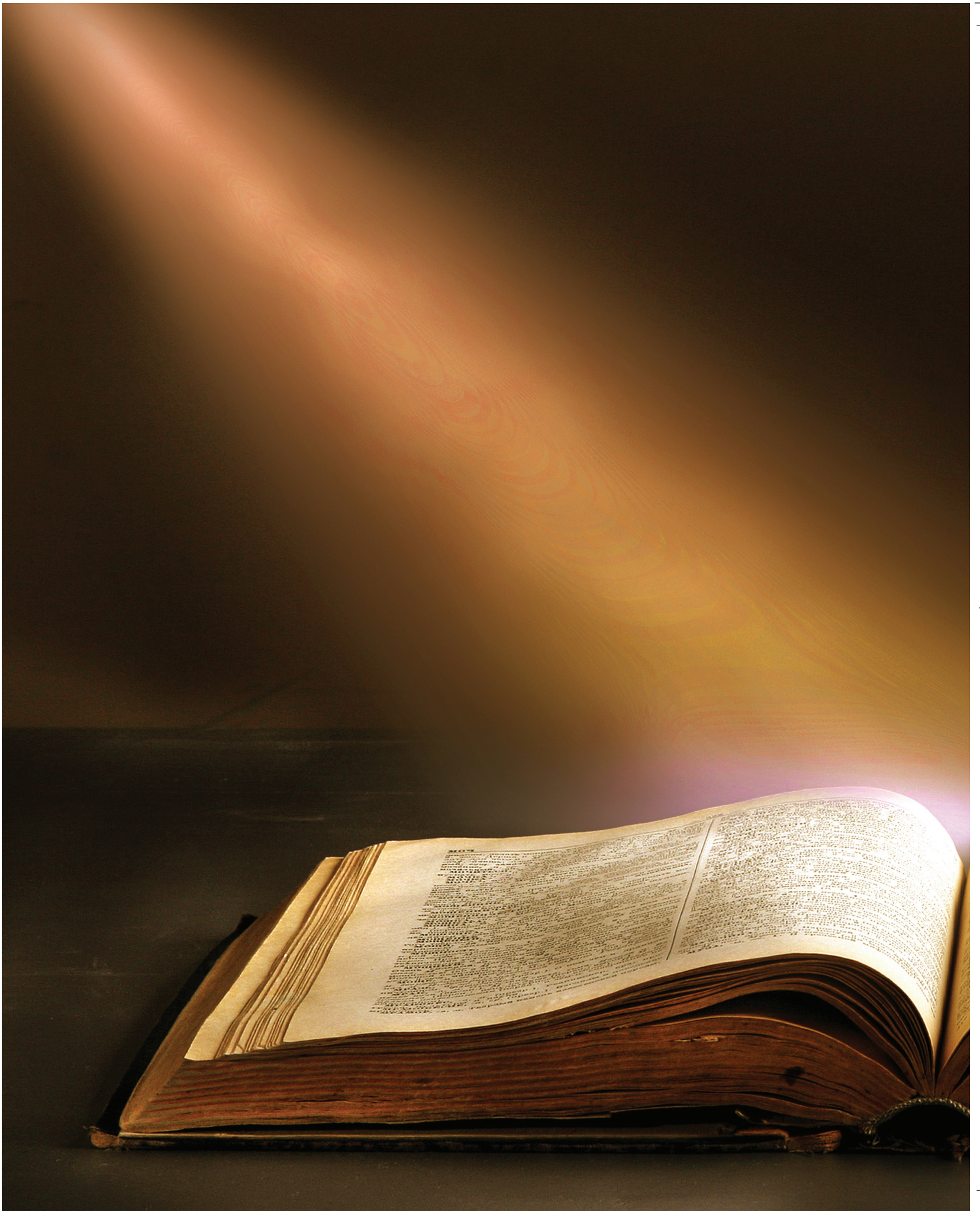
11	יא	Judgment, disorder, deliberate manifestation of chaos and disorganization, imperfection, the subversion of an order designed to bring about confusion, <b>consequences of deliberate rebellion against God's authority</b>
12	יב	The establishment of a perfect order which can only come about as a result of divine intervention and can only be maintained by divine governance and supervision, <b>governmental perfection</b>
13	יג	Apostasy, depravity and rebellion, ill omen, corruption, defection, revolution, <b>depravity</b>
14	יד	Deliverance, salvation, (2x7) <b>double perfection</b>
15	יה	(3x5) grace, brought about by the energy of divine grace and associated with perfect timing or a perfect time, (8+7) resurrection being a special mark of the energy of divine grace issuing in glory, <b>rest</b>
16	יו	<b>Love</b>
17	יז	Seventh number in a series – 1,3,5,7,11,13,17, union of spiritual perfection plus ordinal perfection, perfection of spiritual order, <b>victory</b>
18	יח	<b>Bondage</b>
19	יט	(10+9) perfection of divine order connected with judgment, <b>faith</b>
20	כ	(2x10) concentrated meaning of ordinal perfection, expectancy, <b>redemption</b>
21	כא	Exceeding sinfulness of sin, three sevens, <b>ultimate spiritual perfection</b>
22	כב	Number of letters in Hebrew aleph-beyt so 22 can have the idea of the complete word, <b>light</b>
23	כג	<b>Death</b>
24	כד	(12x2) concentrated meaning perfection of government, <b>the priesthood</b>

25	כה	Repentance, intercession, <b>the forgiveness of sins</b>
26	כו	Total letter count for YHVH is 26, <b>the Gospel of Christ</b>
27	כז	Preaching of the Gospel, cube of 3, <b>divine perfection connected with judgment</b>
28	כח	(4x7) creation and spiritual perfection, <b>eternal life</b>
29	כט	Departure, going away.
30	ל	Blood of Christ, dedication, 3x10 magnified perfection of divine order marking the right moment, <b>blood sacrifice</b>
31	לא	Number of deity, 1+30 = 31 aleph (1) lamed (12-30), <b>offspring</b>
32	לב	<b>Covenant</b>
33	לג	<b>Promise</b>
34	לד	<b>Naming of a son</b>
35	לה	<b>Hope</b>
36	לו	<b>Enemy</b>
37	לז	<b>The word of our Father</b>
38	לח	<b>Slavery</b>
39	לט	<b>Disease</b>
40	מ	Trials, probation, chastisement but not judgment, grace resulting in revival and renewal, (5x8) an extended period of rule or dominion, grace multiplied by renewal, <b>probationary period that results in renewal</b>
42	מב	Israel's oppression, first Advent, (42 months 30x42=1260) Antichrist, (6x7) connection between Christ and Antichrist, <b>between Man and Spirit of God</b>

44	מד	Judgment of the world, (4x11 = 44) <b>creation multiplies its corruption and sinfulness to the overflowing of the cup</b>
45	מה	Preservation, <b>judgment followed by grace</b>
50	נ	Holy Spirit, Pentecost, jubilee, deliverance followed by rest, grace multiplied, <b>Jubilee</b>
51	נא	<b>Divine revelation</b>
60	ס	<b>Pride</b>
65	סה	<b>Apostasy and judgment (Ephraim)</b>
66	סז	<b>Idol worship</b>
70	ע	Punishment and restoration of Israel, universality, the seventy nations representing the nations of the world, <b>perfect spiritual order carried out with all spiritual power and significance</b>
80	פ	(8x10) magnified ordinal perfection resulting in eternity, eternity, new beginning, <b>new birth</b>
90	צ	Conclusion of a matter that will be followed by judgment, same meaning as the number nine magnified, combination of ordinal perfection and judgment, <b>the conclusion of a series</b>
100	ק	Gods' election of grace, children of the promise, <b>promise</b>
200	ר	Inadequacy of the temporal, inadequate, deficient, the insufficiency of Man, insufficiency, ineffective, lacking what is necessary or required, inability to accomplish a purpose  (10x20) adequacy of the eternal, the complete sufficiency of God, redemption of body and soul multiplied by ordinal perfection accomplished by the Son of God, sufficient to accomplish a purpose, ransom that is both efficient and sufficient to reclaim what was lost, to accomplish redemption, <b>insufficiency of Man, sufficiency of God</b>



300	ש	A divinely appointed period of time, election number connected to the "children of promise," supernatural victory over enemies including death, number connected with the death and burial and resurrection of Messiah, <b>signifies final blood sacrifice made by the perfect Lamb of God</b>
400	ת	The last, the end, period of testing, period of probation in order to accomplish a divine purpose, Jubilee (50) multiplied by new birth or eternity (8), <b>a divinely ordained period of time that will bring about deliverance and renewal</b>
600	תר	<b>Warfare</b>
666	תרסו	The number of the beast Antichrist, the perfection of imperfection, culmination of human pride, independence from God, <b>opposition to His Christ</b>
700	תש	<b>Perfect period of rest brought about at exactly the right time by the sovereign ordinances of God</b>
777	תשעז	<b>The trinity of sevens signifies spiritual perfection multiplied in both power and completeness resulting in a rest found only in Yeshua Ha-Mashiach</b>
888	תתפח	The trinity of eights summed up in the first resurrection of the saints, <b>the tree of life and the new beginning brought about by the divine work of the Holy Spirit</b>
1000	תתר	Divine completeness and Father's glory



## WHAT'S IT ALL ABOUT?

At the appointed time, as revealed precisely in the ancient prophetic text itself, the Word, being expressed through the Divine revelation word matrix we call the Old Testament, exhibited itself supernaturally and became flesh.

This miraculous event created a seamless connection between the expression of words and the emergence of the Word that was incarnated into human flesh.

He became visible and He dwelt among us. He also became identifiable to us. We were privileged to witness through the infallible testimony of His revelation both His unique nature and mission.

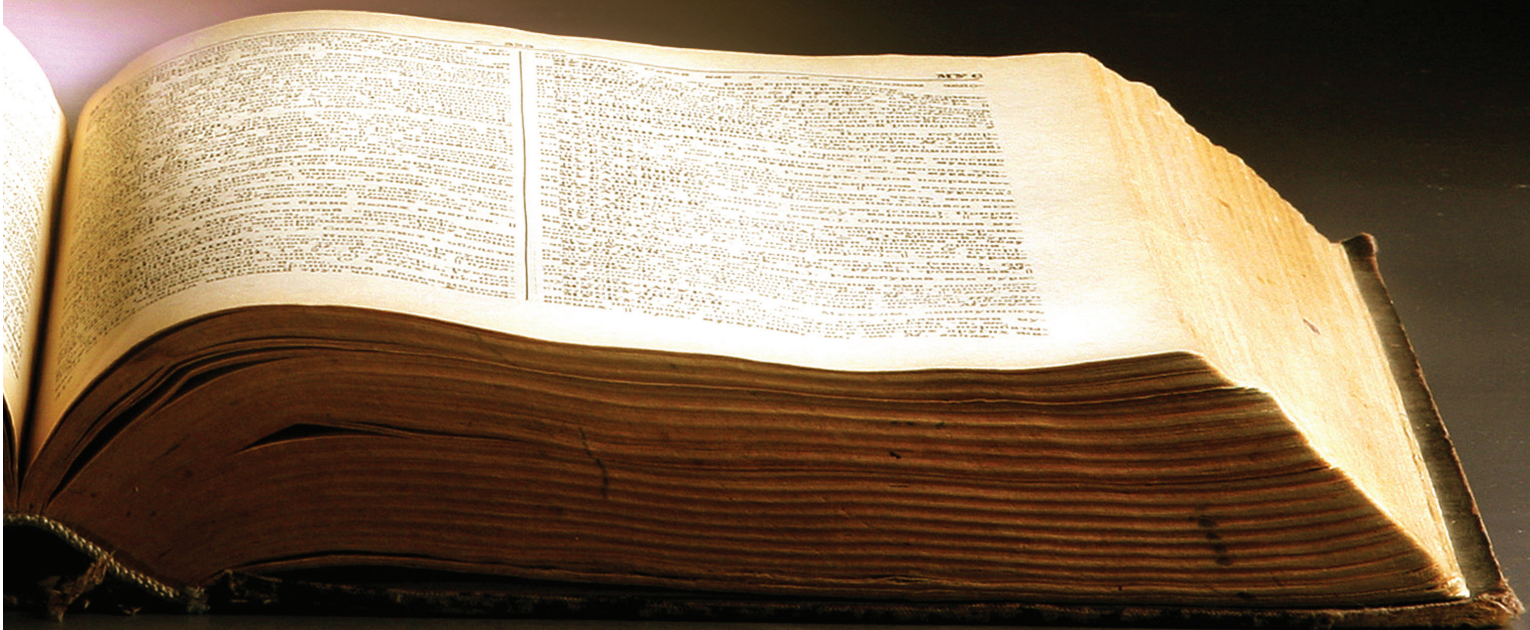
He invites you to put your full faith and confidence in Him as your Savior and your Lord. He came to seek and to save lost sinners. Those who put their faith in Him are then enabled supernaturally by His Spirit to be born again.

You are invited to join me on a journey that is designed to elicit wonder as we explore the ancient prophetic text.

### **Jeremiah 9:23-24**

...Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

But let him that glorieth glory in this, that he understandeth and knoweth me.





Chapter 2

# The Mystery of the Third Commandment

**Proverbs 22:1**

A good name is rather to be chosen than great riches,  
and loving favour rather than silver and gold.

Exodus 20:7  
(English Left to Right)

*Thou shalt not take the name of the "LORD" YHVH*

(Hebrew Right to Left)

יהוה	שמ	את	תשא	לא
ieue	shm	aleph tav	thsha	LA
Yahweh	name of	"aleph - tav"	You-Shall-Take-Up	NOT

*thy "God" Elohim in vain; will not Hold him guiltless*

(Hebrew Right to Left)

הקני	אל	יכ	לשווא	דיהלא
ingela	ki	shua	alei.k	
he-shall-hold-innocent	not	that	for-the-futility	Elohim-of you

*for the "LORD" YHVH that taketh his name*

(Hebrew Right to Left)

הוהיתא	רשא	אש	תא	ומ
ieue ath	ashr	- isha	ath -	shm.u
Yahweh Aleph-Tav	who	he-is-taking-up	"Aleph-Tav"	name-of him

*in vain*

אושל

## THE CONVENTIONAL MEANING OF THE THIRD COMMANDMENT

The Conventional meaning of the Third Commandment seems on its face to be pretty straightforward. This Commandment is universally viewed as a warning for us not to use the name of YHVH ELOHIM (LORD God) in vain.

Rabbinic Judaism has replaced the word “vain” with the English word “misuse”.

While there are differences of opinion regarding the scope of this commandment, almost everyone agrees that it stands as a barrier and a severe warning to those who would blaspheme, dishonor or in anyway misuse the name of YHVH ELOHIM (LORD God).

### INTERESTING ANOMALIES

Before getting into the meat and potatoes of this disclosure, I would like to take a brief look at some of the odd things that immediately caught my attention regarding the Third Commandment.

I have learned that whenever I see something in the Hebrew that looks odd or irregular, it is time to stop and investigate the matter with great care. This usually results in a discovery that might otherwise have been missed.

“God” often sends cryptic messages by using the “out of the ordinary” in order that we might pause and reflect. Could this also be the case with the Third Commandment? Let’s take a short detour and take a look at some of the oddities connected with this commandment.

The first thing that captured my attention were the numbers associated with the commandment. That inquiry immediately yielded up some very interesting anomalies that I think are worth reflecting upon.

## THE SACRED NUMBER 3

The number 3 is the first of four Sacred Numbers and it means DIVINE PERFECTION.

### THE NUMBER 50

There are 50 Hebrew letters in the Third Commandment.

The number 50 is the number connected with Deliverance from Bondage, Freedom, and the Year of Jubilee. Could the Third Commandment be connected in some mysterious way to the number 50?

### THE NUMBER 38

When you add up the letters from among the 50 letters found in YHVH, ELOHIM and the Aleph and the Tav (the Beginning and the End) you end up with 38 letters.

The number 30 is the number of Atonement and signifies a Blood Sacrifice. The number 8 is the number for Eternity.

The number 38 signals a Blood Sacrifice that will result in Eternal Life.

### THE NUMBER 8

When you add up the total number of letters used in the Sacred name YHVH, the four Hebrew letters that are translated LORD in English, you end up with a total of 8 letters.

Eight is the number that signifies Eternity, New Beginnings and New Birth. It is also the number in the Greek language of the New Testament that is connected to the name of Jesus. If you add up all the numbers in the name of Jesus in the Greek you will discover it is 888.

As if to emphasize the significance of the number 8, Jesus showed up ALIVE 8 times after His resurrection.

8 is also connected to the number 50. The seventh cycle of seven years (49 years) was followed by the eighth year that was to be celebrated as a Jubilee. Pentecost was celebrated in the same way except that instead of seven year cycles it was seven week cycles followed by the eighth day that we celebrate as Pentecost.

## THE NUMBER 5

When you add up the total number of letters used in the name of ELOHIM you end up with the number 5.

Five is the number that signifies Grace.

## THE NUMBER 45

If you add the letter Sheen which is the one letter “God” has used to inscribe and signify His name, the total count of letters that are also used in the name of YHVH, ELOHIM, Sheen, and the Aleph and the Tav, you end up with the number 45.

Forty is the number of Creation and it signifies a probationary period of time that is going to be followed by Renewal and Rebirth.

90% of the letters in the Third commandment are letters used in God’s names and the Aleph and the Tav (The moniker for Yeshua Ha-Mashiach).

## THE NAME OF ELOHIM

The name of “God”, which is usually spelled as ELOHIM, is spelled differently in the Third Commandment. The Mem (מ) that is usually at the end of the word Elohim, has been replaced with a Kaf (כ).

So instead of Elohim it is ELOHIK.

What does this mean?

In the Conventional Hebrew this changes the Hebrew translated into English from “God” to “Thy God”. There is seemingly nothing new to be learned by the change from a noun to a possessive personal pronoun in the Conventional Hebrew as translated into the King’s English.

What it signifies once you look at the meaning based on the pictures and the numbers is nothing short of amazing.

While Mem (מ), the last letter in Elohim, has to do with Waters and Creation, the Kaf (כ) has to do with covering and uncovering and is pictured as the palm of the hand. In other words, the Kaf (כ) has the dual meaning of hiding and revealing.

When you remove all the Hebrew letters that are a direct reference to Almighty “God” (Sheen ש), and the Messiah (Aleph א & Tav ת) and finally the sacred name of YHVH and ELOHIK, you are left with four remaining Hebrew letters.

The four remaining letters are:

Mem (מ)









Noon (נ)

Qoof (ק)

Reysh (ר)

When you arrange these letters in the order they appear in the Third Commandment, they arrange themselves as follows. Is this a revelation of the coming Messiah?

## Four Remaining Letters

	 Mem	<p>The Waters</p>
	 Noon	<p>of Life</p>
	 Qoof	<p>Is offered by one who appears to be the Lowest and Least</p>
	 Reysh	<p>He is in reality the Highest Prince of Heaven</p>

### THE ONE WHO APPEARED TO BE THE LOWEST

#### Isaiah 53:3

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

### IS IN REALITY THE HIGHEST

#### Revelation 19:16

And he hath on his vesture and on his thigh a name written, King Of Kings, And Lord (Adonai) Of LORD (YHVH)







Chapter 3

# The First Word in the Third Commandment

**Exodus 20:7a**

(English Left to Right)

*Thou shalt NOT take the name of the "LORD" YHVH*

(Hebrew Right to Left)

הוהי

ieue

Yahweh

שם

shm

name of

את

aleph tav

"aleph - tav"

תשא

thsha

You-Shall-Take-Up

לא

LA

NOT

**L**et's begin with a study of the first word in the Third Commandment.

The first word in the Third Commandment is used 12 times in the 10 Commandments and is translated from the Hebrew to the English as THOU SHALT NOT. The literal Hebrew translation is simply NOT.

(Please notice that unless otherwise noted all the Hebrew Letters are arranged from right to left.)

*Thou Shalt "Not"*

לא

la

**Not**

Pictorial Meaning of "Not"



ל

**Lamed**

Control -  
To Have  
Authority -  
The tongue

**Staff**



א

**Aleph**

Strong  
Leader -  
First -  
"God" the  
Father

**OX**

These two Hebrew letters (א ל) had me stumped for days. I simply could not figure out what the Hebrew Picture/Letters were disclosing. I stopped everything I was doing and began meditating on these two puzzle pieces. What could the tongue, the staff, authority ל and the strong leader א be trying to say and what did it have to do with the Hebrew word "NOT"?

After several days of meditating on this puzzle, the answer finally came. The solution came to me in a flash as I imagined the two letters "spinning" around in my head. Below you will find the mental picture that intruded into my mind and produced the "ahha" moment.

LA

א ל

reversed is

EL

ל א

The solution was eloquently simple and profoundly cogent. The Hebrew word "La" (la א ל) that is literally translated as NOT is made up of exactly the same Hebrew letters as the Hebrew word "El" (el א ל). La is El REVERSED!

The Hebrew word "El" (el א ל) is the Conventional name of "God".

Pictorial Meaning of "El"



א

**Aleph**

Strong  
Leader -  
First -  
"God" the  
Father

**OX**



ל

**Lamed**

Control -  
To Have  
Authority -  
The tongue

**Staff**

The Pictorial Translation of “El” is easy to assemble. However you put together the meanings of the two pictures the message is always the same. Here are a few examples:

*The Strong Leader who is in Control and has Authority.*

*“God” the Father the Strong Leader and God the Son the Voice of Authority*

## I ELOHIM

We have previously discovered that the name of Elohim correspond with the revelation of the Triune “God”, (Aleph represents God the Father, Lamed represents God the Son, Hey represents God the Holy Spirit). The last two letters (Yood and Mem) correspond with His Divine purpose for His Creation, (Separating the Waters)! In the name of Elohim we have a perfect description of both the Triune God and His mighty work of Creation. The work that created a temporary home for us under the firmament.

With this full revelation in mind, let’s review what the first two letters represent.

As we have already discovered, they represent the Father and the Son.

In the natural realm, no one needs to explain the hierarchal relationship between a father and a son. That is part of the problem! All of us have a concept of a father based on our experience in this world. Nearly half of us have a concept of what it is like to be a son, and all of us have an earthly father.

### WHO ARE THE SONS OF “GOD”?

The following couple of paragraphs are written in order not to muddle orthodox Biblical theology

or in any way cause confusion or do violence to the revealed truth regarding the “only begotten Son of God”. The Son of God is the centerpiece of all the *Living Word in 3-D* book series. In an abundance of caution I want to make clear to the reader that I have an elevated view of His (Son of God) personage and His Deity.

The Scriptures have three basic concepts when it comes to “sons of God”.

The Scriptures has a completely different revelation when it comes to the “only begotten Son of God”.

The first three concepts are all based on a relationship between “God” the Father and His relationship with the “Creatures” that He directly created.

Included in this group of “created sons” are “ALL” the angels.

Also included in this grouping is the first created man named Adam.

Finally we have those who have been adopted into “God’s” family as sons and daughters on the basis of the blood sacrifice of the only begotten Son of God who are to be thoroughly and completely perfected in both body and soul.

The one who created the heavens and the earth, and saw that it was very good, is the same one who will personally take it upon Himself to transform those who trust Him into a new creature that has been finally perfected. When the Creator is finished fashioning us for His glory, will we be able to stand next to the brightest angel and not be ashamed?

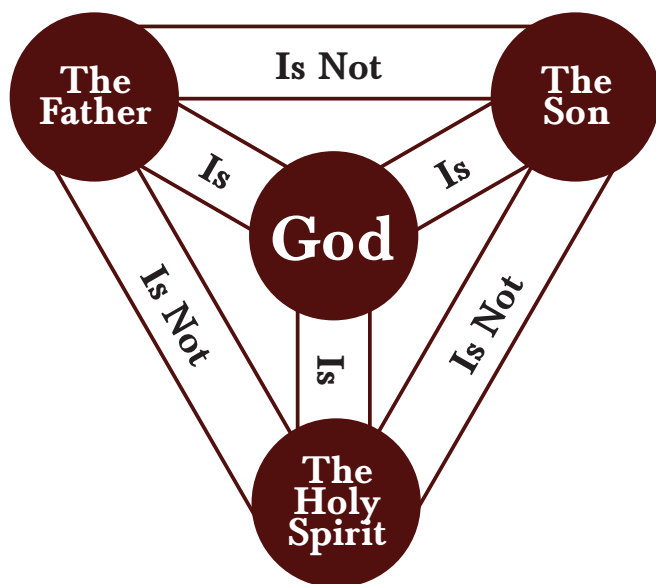
In the twinkling of an eye the Lord Jesus Christ will change those that have trusted in Him. In that split second of transformational time we will be made to be “like” the Son of God.

While clearly we remain creatures, we are now creatures that have been elevated beyond reason or any expectation to the position of sons and daughters of the Most High. From that moment on we will be in perfect fellowship with the one “God” who is three persons. “God” the Father, “God” the Son and “God” the Holy Spirit.

### THE MYSTERY OF THE TRINITY

There is only one “God” who exists in three persons. These three persons are distinct from one another. “God” the Father is the one who generates, the Son is begotten out of an eternal generation and the Holy Spirit proceeds from the Father. These three persons are co-equal, co-eternal and each is “God” in whole and in entirety. Three distinct Divine Persons.

All things are from the Father, through the Son and in the Holy Spirit.



Now let’s get back to the first word in the Third Commandment.

Aleph Lamed ל א (Hebrew right to left)

“God”

Lamed Aleph א ל (Hebrew right to left)

“Not”

(not “God”)

### THE MYSTERY OF REBELLION AND THE GREAT REVERSAL

It may seem like we are drifting far afield from the task of figuring out the pictorial meaning of the the Aleph (א) and the Lamed (ל). The truth is that this Pictorial revelation of א ל literally translated as “NOT” in Hebrew is so profound and central to our basic understanding of “God the Father” and “God the Son” that an entire book could be written about it without ever coming close to plumbing the depths of this truth.

What I will be presenting is a brief summary of the meaning of Lamed (ל) Aleph (א) in the hopes that it will stir your soul and spirit to explore and meditate upon the implications of this revelation.

Let’s begin with the obvious implications of the REVERSAL of the names of “God”, EL.

### WHAT HAPPENS WHEN א ל EL BECOMES ל א LA?

It was popular some years ago among the youth of America to make a positive assertion followed by the word “NOT”.

For Example: Yes I will eat my green vegetable, do all my homework and be kind to my little sister.....NOT.

By adding and punctuating the word NOT at the end of a sentence they were communicating

disdain for what proceeded the word NOT. Making a positive assertion that all those positive things mentioned were.... “NOT” going to happen.

In short it was a clever, if not annoying, way of announcing that while you did understand what it was you were expected to do or say, in the end you were NOT going to do it or say it.

Obviously in many cases it was a form of rebellion. Happily this expression of contrariness has fallen out of favor with the youth of today, although the rebellious spirit that motivated it remains unabated.

Let me give you another example of how we communicate “NOT” in our Western Culture.



If you take this sign of the red circle and the slash mark and super-impose over anything, that “anything” is now meant to be negated or not permitted. For example:



Bicycles “NOT”  
No Bicycles Allowed!

## NOT AND DON'T

There is no question that in the Third Commandment there is an implied warning, a cautioning

that has ominous consequences. The admonition that begins with the Hebrew word “NOT” is clearly meant to stir us up and infuse us with a sense of wonder and caution. This is the obvious implications that everyone immediately understands.

But is there another meaning behind the clearly marked prohibition that summons our attention? I believe there is.

## THE MYSTERY OF THE TWO SONS

There is something deeply personal and profoundly relational in the first word of the Third Commandment. Would you be surprised that undergirding the admonition is the picture of a father pleading with his son?

In other words, there is an implied relationship between a father and son in the two letters Lamed (ל) and Aleph (א).

It is a picture of a relationship between a Father and a son that is in peril as it has been altered and reversed in a way that will result in estrangement and separation.

What is being pictured in the Lamed Aleph (א ל) is a tragic reversal of the divine order of things that is a harbinger of tragic consequences and heartache for both the Father and the Son.

These two letters (א ל) when co-joined in the reverse order of the name of “God” (ל א) are ominous harbingers. The Lamed (ל) and the Aleph (א) enlighten the reader to the fact that a foundational relationship that governs all creation has been turned on its head. The Lamed (ל) Aleph (א) forecast the greatest tragedy that has befallen man. And what is the essence of that tragedy? It is separation from fellowship and a loss of communion with “God” the Father. And from there it only gets worse!

## THE PERFECTION OF EL



א Aleph **1** = “God” the Father

ל Lamed **2** = “God” the Son

The first hint of the “perfection” in the order of the Hebrew name for “God”, Elohim, was discovered in an earlier chapter. In that chapter we learned the identity of the Aleph (א) and the Lamed (ל), the first two letters in the name of “God” (Elohim). Let’s review.

### THE FATHER

Aleph (א) being not only the first letter but also the one letter most often identified with “God” the Father.

### THE SON

Lamed (ל) the second letter following the Aleph (א) in the name of Elohim is clearly a reference to the Son of God. We speak of “God” the Father and “God” the Son.

The Father is first, the son is second.

What happens when the son arrogates himself above the father?

What happens when the authority of the father is usurped and the will of the son supplants the wishes of the father?

Before we answer that question, let’s explore the question of what has happened as a result of the Only Begotten Son of God honoring and dutifully carrying out the will of “God” the Father with joy.

### THE PERFECT SON

#### John 5:30

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the **Father** which hath sent me.

#### John 15:10

If ye keep my commandments, ye shall abide in my love; even as I have kept my **Father’s** commandments, and abide in his love.

#### John 14:24

He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the **Father’s** which sent me.

#### John 14:10

Believest thou not that I am in the **Father**, and the **Father** in me? The words that I speak unto you I speak not of myself: but the **Father** that dwelleth in me, he doeth the works.

#### John 12:49

For I have not spoken of myself; but the **Father** which sent me, he gave me a commandment, what I should say, and what I should speak.

#### John 8:54

Jesus answered, If I honour myself, my honour is nothing: it is my **Father** that honoureth me; of whom ye say, that he is your “God”:

#### John 8:42

Jesus said unto them, If “God” were your **Father**, ye would love me: for I proceeded forth and came from “God”; neither came I of myself, but he sent me.



**Matthew 26:39**

And he went a little farther, and fell on his face, and prayed, saying, O my **Father**, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

**THE HIERARCHY OF ALEPH LAMED!**

There is a hierarchal structure in the Triune “God” head that never produces rebellion or jealousy.

Unless and until you understand this glorified hierarchal line of authority, you will not understand the meaning of the Hebrew word (Lamed (ל) Aleph (א) - “la”) translated literally from Hebrew to English as “NOT” as it is used in reference to and in the context of the teachings or commands of “God”.

**Adam the “Son of God” who abandoned the place created for His joy and welfare by His loving Heavenly Father**

The first and the second time the Hebrew word we translate as NOT show up in the Scriptures are very instructive.

The first time the word NOT shows up it is in Genesis 2:5 and it is there that the reader is informed that all plant life on the earth is watered without any rain. The LORD added to this that there was “NOT a man to till the ground”.

In the KJV the word for “NOT a man to till the ground” is not the same Hebrew word Lamed Aleph. Keep in mind that the first judgment to befall the earth was rain followed by a flood. Also keep in mind that as a result of the curse man was required to till the ground.

Is the first use of the Hebrew word NOT a warning of things to come? Then next time the Hebrew word NOT (Lamed Aleph) is used, makes it pretty clear that the answer to this question is yes.

The second time the Hebrew word LA, literally translated “NOT”, shows up in Scripture is in Genesis 2:17.

Let’s examine the Hebrew word translated NOT in the context of the first “commandment” ever given to man.

In order to make sense of this, we need to understand the meaning of two additional Hebrew words. The words we need to explore are the words GOOD and EVIL. Once you understand what these words mean pictorially you will be able to more fully grasp the relational overtones of the Hebrew word translated NOT.

**Genesis 2:17**

But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

**GOOD**

ב ו ט  
Beyt Vav Tet

ט *Tet* - To Surround - Twist - Entwine - Encircle - *Snake*  
 ו *Vav* - Add - To Secure - Wooden Hook - Wooden Peg - *Iron Nail*  
 ב *Beyt* - House - Tent - Son - Family - Son of God - *Tent / House*

**TRANSLATION**

Safe and Secure (ו Vav) within the boundaries (ט Tet) of the House of “God”  
 (ב Beyt - Son of God).

Good is not an intellectual concept.

Here is nothing cerebral about the word Good from “God’s” point of view.

Good as defined by “God” is so simple a child could understand it.

**It is to live securely within the boundaries that have been created for both our safety and our ultimate joy.**

And where are those boundaries?

They encircle the House of the LORD (YHVH), and they encompass the Son of God. Within the boundaries of this Divinely appointed dwelling place, which may ultimately be as limitless as the cosmos, there is safety and security.

Why?

Because it is a place of habitation that has been prepared by our Creator, who knows us better than we know ourselves, in order to provide for us a wonder-filled and glorious destiny in fellowship

and communion with our YHVH and our Savior.

Sound like anyplace you have ever dreamed about?

Does the word Heaven come to mind?

Evil knows few boundaries. It is a place without borders and it is a place full of unspeakable dangers and horrors for men who have not been, nor ever will be equipped to safely navigate its treacherous terrain.

It is the opposite of Good.

It is a place that was forbidden to man.

The consequences of Evil are legion.

First and foremost it removes man from the safety and security “God” had so graciously provided for man. Evil equals eviction from the interior boundaries of the House of the “Lord” YHVH with all its benefits and privileges not to mention the security it provides for all who live within the borders prescribed by a loving Heavenly Father for the benefit of His children.

## And Evil

ע

**Ayin**

ר

**Reysh**

ו

**Vav**

ו **Vav** - Add - To Secure - Wooden Hook - Wooden Peg - **Iron Nail**

ר **Reysh** - A Person - The Head - The Highest - Prince - **Head**

ע **Ayin** - To See - To Know - To Experience - **Eye**

### TRANSLATION

*To Secure (Vav)*

*Knowledge (Ayin)*

*Reserved for the Most High (Reysh)*

Forbidden Knowledge and Experiences we were never meant to have!

Satan invited man into this domain with the same maliciousness that a man would invite a small child who cannot swim to dive head first into the deep end of the pool. It is true that the child will initially experience the exhilaration of being immersed in water. That experience produces a knowledge that the child was never meant to have and is guaranteed to tragically end in the death of the child.

The instructions given to Adam NOT to eat of the Tree of the Knowledge of Good and Evil, looks to us like a stern commandment. When you examine the underlying pictures you get a completely different feeling about what is being communicated by the “LORD” YHVH.

As you study the Hebrew and the word pictures under the letters, you can see the relational and familial appeal in the Hebrew word literally translated into English as NOT.

Adam is being implored to trust his Creator. The appeal is that Adam not put himself in a place where he is acting as if he knows more about what is good for him than the One who created him.

Let me repeat it again, the big ideas behind the pictures imbedded in the Hebrew word “NOT” are Trust and Mistrust.

“God” says trust me, I know what is best for you Adam.

The picture is one of a father appealing to his son to trust him to keep him safe and happy. In order for that to happen “God” gives a warning about the critical importance of putting the Father first and honoring Him by following Him, and not getting in front of Him and launching off onto a path that leads to death.

“God” has made the lesson uncomplicated and

very simple. One Tree, One Prohibition, and One Principle.

Take direction from the Father who perfectly and without any confusion or fear of failure will lead you into a purpose He designed especially for you that is good, joyful and fulfilling beyond imagination. And that purpose is encircled and bordered by the promise that He will never leave you or forsake you.

We have been created to have glorious fellowship with our Creator. Independence from our Heavenly Father is the death of everything “God” purposed and designed in the creation of man. Follow the Father! Trust “God”!

What a different picture this paints than the one that comes immediately to mind when we think of the “Thou Shalt Not” found in the Third Commandment.

Has something been lost in the translation from Hebrew to English? The more I learn about the concepts being communicated in the Hebrew language in all three layers of revelation the more I am convinced that we have by degrees missed the true sense that infuses the original Hebrew Scriptures when it comes to representing “God”.

The first time “God” uses the term translated “Not” in the English, it is a communication to a man who is without sin.

Remember when “God” gave Adam instructions regarding the Tree of Good and Evil, man had not yet disobeyed the Father. The relational aspect of the underlying message connected to the prohibition regarding the one tree Adam was not to eat from, has been lost in translation. When we read this account in English we see a big Stop Sign, when we should be viewing a Yield Right of Way sign.



The difference between the two signs is obvious.

The Stop Sign demands mindless obedience.

You are simply to Stop, there is nothing to think about.

The Yield Right of Way sign, on the other hand, is meant to cause you to stop and consider how to proceed. In this case the one thing Adam is to consider every time he viewed the Tree of the Knowledge of Good and Evil was his relationship with his Creator.

Would Adam obey His Heavenly Father with confidence that the prohibition was meant for his happiness and security?

Would he continue to trust in the Father and His good plans or would he mistrust and doubt the good purposes of "God"?

*Or would Adam imagine a destiny outside the borders that "God" had established for his welfare?*







Chapter 4

# The Gospel in the Third Commandment

**Exodus 20:7**

(English Left to Right)

*Thou shalt not take the name of the "LORD" YHVH*

(Hebrew Right to Left)

הוהי

ieue  
Yahweh

שמ

shm  
name of

את

aleph tav  
"aleph - tav"

תשא

thsha  
You-**Shall-Take-Up**

אל

LA  
NOT

*Thou shalt not take*

(English translation)

תשא

(Hebrew right to left)

thsha

You-**Shall-Take-Up**  
(English translation)

## CONVENTIONAL MEANING OF "YOU SHALL TAKE UP"

There is a vast world of difference between the Hebrew to English translation of the second Hebrew word we find in the Third Commandment.

The literal Hebrew translation of the second word (thsha תשא) is *"You Shall Take Up"*.

Notice that the literal Hebrew is a positive assertion that is only to be understood as a prohibition because it is pre-pended by the word "Not".

Notice the difference between the English rendering "Thou Shalt Not" and the Hebrew - "Not You Shall Take Up". Is this just Hebrew grammar or is there something else that is being exhibited?

First we need to explore the common sense Conventional meaning that is being clearly set before us.

The context of the entire Third Commandment is all about the “Name of the ‘LORD’ YHVH”. Clearly the reader is being told “Not to take up that name” in a manner that is going to be disclosed in the rest of the commandment.

The manner that the name YHVH Elohim is to be taken up and NOT to be taken up becomes clear as we read the rest of the commandment.

Based on our English translation we understand that what is “Not” to be “Taken Up” is the name of the “Lord” YHVH in VAIN.

Obviously more is being communicated in the literal Hebrew than is being translated in the English, a lot more!

## **AMBASSADORS OF THE MOST HIGH!**

*In what ways does a person “take up”  
a name?*

Every country in the world sends out ambassadors that “take up” the name of the country or leader they represent. They are representatives that do not come in their own name but in the name of a king or a country. They are chosen representatives that take up the name of their sovereign. This is done so that they might faithfully represent the one whose name they have “taken up”.

Could this be the Conventional sense in which the Third Commandment is to be understood? Do we have Biblical proof of this interpretation?

The answer is YES we have an overwhelming body of textual evidence that the concept of ambassadorship is exactly what is in view in the Third Commandment. The theme weaves its way all through the Old and the New Testament.

## *What about Swearing?*

To use the Third Commandment primarily as a prohibition against “swearing” in God’s name is in itself a “misuse” of the teaching the “Lord” YHVH is unveiling in this glorious commandment.

Please don’t misunderstand, habitually swearing in “God’s” name is a sinful exhibition of an unclean and soiled heart. Using “God’s” name as an expletive needs no commandment to prohibit its practice. Using “God’s” name as a curse word is an obvious insult to “God”. It will not go unnoticed by the “Lord” YHVH whose name is never to be misused.

But is this what the Third Commandment has in view. The answer is absolutely NOT, the commandment is much larger in scope than the vile practice of abusing “God’s” name for the purpose of expressing man’s displeasure with another person, persons or event.

As a side note that I am sure has not escaped the attentive reader, literally using “God’s” name as an expletive is a rare event. Why? The world, let alone Christians, have been using “stand ins” for the name of YHVH. Pretty hard to take his name in vain when you don’t even know what His name is. Of course there is always the precious name of Jesus to profane and abuse. The name above every name! Is the name of Yeshua translated Jesus in English covered by the commandment not to misuse His name? You might be surprised!

## *Representatives of our Heavenly Father*

Notice how the “taking up” of a name is used in reference to and by Yeshua Ha-Mashiach, aka Jesus the Messiah. This is only a small sampling of dozens of examples that could have been produced.



**Matthew 21:9**

And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the “Lord” YHVH; Hosanna in the highest (revealed name YHVH added)

**John 5:43**

I am come in my Father’s name, and ye receive me not: if another shall come in his own name, him ye will receive.

**John 17:6**

I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me, and they have kept thy word.

What exactly is YHVH telling us?

Is He telling us NOT to Take up His Name?

The answer is absolutely NOT.

The Third Commandment DOES NOT forbid us to take up the name of YHVH.

The Third Commandment is all about how the name YHVH is to be “taken up”.

Only a traitorous, rouge ambassador would abuse the authority he has been given in the name of his

king or country and misrepresent his sovereign.

The Messiah models our ambassadorship as Christians. We have been made sons of the Most High and are to “take up” His name as faithful ambassadors of our Heavenly Father.

This is what the Third Commandment is all about.

Pictorial Meaning of “You Shall Take Up”

**WHO IS THE “SON” THAT YHVH ELOHIM IS PLEADING WITH IN THE THIRD COMMANDMENT?**

In order to understand the Pictorial Meaning, we need only to consider the context of the pictures. The context of the first two words of the Third Commandment is an exhortation that is specifically and originally revealed to Israel.

Who is the one giving the exhortation?

It is the Creator, the Heavenly Father.

Who are the ones receiving the admonition?

They are Israel, the chosen people of “God”, the “sons” of the Father.

**Pictorial Meaning of “You Shall Take Up”**

**T** *Tav* - To Seal - To Covenant - A Sign - Crossed Wooden Sticks **Cross**

**ש** *Sheen* - To Consume - To Destroy - Sharp - To press **Teeth**

**א** *Aleph* - Strong Leader - First - “God” the Father **OX**

**Exodus 4:22**

And thou shalt say unto Pharaoh, Thus saith the “Lord” YHVH, Israel is my son, even my first-born: (revealed name YHVH replaces title of LORD in KJV)

**Hosea 11:1**

When Israel was a child, then I loved him, and called my son out of Egypt.

The exhortation is given to Israel, the nation that “God” has just called out of the bondage of Egypt and called to represent His redemptive purposes and illuminate the dark world with His redemptive message. Israel is represented here as the first-born son. Notice that Israel is not the only son, and they are not to be confused with the “only begotten son”.

Adam was a “Son of God” in the sense that he was a direct creation of “God”. Israel was the representative “son” that was chosen by the Heavenly Father to be His ambassador in order that they might bring “God’s” redemptive light and life to all the other nations.

Israel, the “chosen son”, failed just as Adam “the first created son” had failed.

Where Adam and Israel failed, the “only begotten son” Immanuel, succeeded.

“God” is painting a prophetic picture and is using the nature of son-ship to show forth His fatherly love as He unfolds His glorious redemptive plan to the entire world.

The Heavenly Father is ultimately creating a new glorified family of adopted sons and daughters. One day very soon the “children of God” will live under the Father’s authority and protection.

This new paradise will glorify the Heavenly Father and bring unspeakable and unending joy

and happiness to all His children who have been changed to be “like” the only begotten Son of God. All who are called to this destiny will know that it is only possible because of the will of the Father, the obedience of the Son and the revelation of the Holy Spirit. And we will worship the Triune “God” as it pleases Him for all eternity.

So what does the picture of “Shall Take Up” have to do with any of this?

There seems to be a cryptic message inside another cryptic message. Let’s unfold the message that emerges most readily from the context of the ancient prophetic Scriptures.

The context of the Pictorial is subject to the Hebrew word translated NOT. So to understand what is being communicated, you need to understand that this all flows from the Defiance and the Rebellion that is pictured by the Reversal of the name of “God”. “God” is using His own name as a way to communicate this ominous message.

Only when you understand that the abbreviation for the name Elohim (EL) is being “turned upside down” and reversed does the next message becomes clearer.


When you understand that the Aleph (א) is a placeholder for the Father and the Lamed (ל) is the placeholder for the Son in the abbreviation for the name of Elohim (EL), only then does the picture of chaos and confusion emerge when that name is reversed.

We are being signaled that there has been a reversal in the Divine order of things that can only result in chaos, confusion, and ultimately destruction.


So with this context please consider the DOUBLE picture meaning of the second word in the Third Commandment.

**The first Picture Message  
YOU SHALL TAKE UP**


Message of DEATH  
To Adam and all His Descendants

 **Tav**  
A Covenant has been made

---


 **Sheen**  
That will Destroy

---


 **Aleph**  
Adam and all his seed

**The second Picture Message  
YOU SHALL TAKE UP**


Message of LIFE  
To Adam and all His Descendants

 **Tav**  
A New Covenant has been made  
through The Cross of the Messiah

---

 **Sheen**  
That will Destroy the Covenant  
made with Death

---

 **Aleph**  
Redeeming the Sons and Daughters of Adam  
Who put their trust in “God’s” Messiah!

When Adam chose to defy his Heavenly Father, he entered into a Covenant with Death. His actions consummated an “agreement” with Satan. In consideration for eating the forbidden fruit, Adam and Eve were promised illumination, elevation to “Godhood” and eternal life.

These are promises that Satan still dangles in front of eager prospects. Only in the final end will these poor souls discover to their utter amazement that Satan is a liar and incapable of keeping any of his promises. “God’s” promises, though lightly regarded by most men, are true and trustworthy. You cannot expect to please “God” while at the same time treating His promises with disdain and unbelief.

**Hebrews 11:6**

But without faith it is impossible to please him:  
for he that cometh to “God” must believe  
that he is, and that he is a rewarder of them

And for those who will not repent and put their faith and confidence in the sacrificial work of Yeshua Ha-Mashiach, there abides an ominous warning.

Keep in mind that those who refuse the sacrifice of the Messiah but put their confidence in the covenant they have made with death and hell will find no safety or security in that covenant.

In other words, there abides a covenant with death as a result of Adam’s rebellion against his Heavenly Father. This agreement with Satan was built upon the promise that Adam would gain both knowledge and eternal life as a “god”. YHVH is telling Israel and all of us by extension that this Covenant will either be annulled by the blood of Yeshua resulting in life for all who abandon any hope but the Cross, or it will result in death.

Yeshua will annul the Covenant of Death in order that those who have depended upon this covenant with Satan, death and Hell to protect them, will find themselves with no protection and subject to the terrors of the enemy.

The following verses have both a historical context and spiritual context. We are examining them for their spiritual insights.

**Isaiah 28:15**

Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

**Isaiah 28:18**

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

**NUMERIC MEANING OF  
"YOU SHALL TAKE UP"**

ת ש א

thsha

You-Shall-Take-Up

**400 ת Tav** Divinely Perfect Period of Time (8x50)

**300 ש Sheen** A Divinely Appointed Period of Time that is connected to the "Children of Promise" – Election – Supernatural Victory Over Evil, Enemies, and Death

– Number connected with the death, burial and resurrection of Messiah. Signifies final blood sacrifice made by the Perfect Lamb of "God".

**1 א Aleph** Deity – Unity – Sufficiency – Independence – The First Indivisible – "God" the Father

**NUMERIC MEANING OF  
"YOU SHALL TAKE UP"**

It is the numeric revelation that most often reveals the deep theological truths hidden in the text. This is certainly the case with the second Hebrew grouping of numbers found in the Third Commandment. It is at this level of communication that we transition out of the warnings of destruction into the promises of eternal life.

You may be wondering how we can discover a positive hopeful message in the context of the literal meaning, which seems to be very negative.

The answer to this question is that "You Shall Take Up" is not a negative statement. It is only modified to be negative because it is preceded by the Hebrew word that literally means "Not".

The numbers that are associated with "You Shall Take Up" are the numbers 300, 400, 1. These are all numbers that forecast something quite amazing. So let's explore the numerical meaning of the numbers that are represented by the Tav (ת), Sheen (ש) and Aleph (א).

**WHAT THE NUMBERS MEAN**

**ת 400**

The number 400 is also a Divinely appointed period of time that has to do with the year of Jubilee.

## 300

The number 300 is the number that forecast that there is a Divinely appointed period of time for the children of Israel. This is also the number associated with the death, burial and resurrection of the Messiah who will one day come to redeem believing Israel. This is an end times promise that is coming into focus in this generation, just like it was prophesied by Isaiah, Jeremiah and Ezekiel to name but a few.

## 1

The number 1 is the number for “God” the Father. “God” the Father is the one who has made good plans for the chosen people.

### SUMMARY OF NUMERICAL MEANING

Taken as a whole, the numbers in the Hebrew word “You Shall Take Up” suggests exactly what the literal Hebrew word suggests as a Conventional word.

As a metaphor, you could conclude that this is a prophetic forecast of an event that is going to elevate mankind. And in a sense, that is correct. There is nothing as elevating as the very thought that the Messiah will come and set up His kingdom here on this earth.

But I think there is more to this than the anticipation of the coming kingdom of the Messiah.

The numbers forecast an event superintended and ordained by God that will happen after a prescribed period of time. And what is that event?

The event could not have been understood at the

time the Third Commandment was given to the Children of Israel.

The big event was not the coming reign of the Messiah on earth as the Jews imagined.

It was not the elevation of Israel among all the nations of the world as the Jews imagined.

NO, it was something else, something completely unexpected, and as it turned out unwanted by the vast majority of Israel.

The answer to what was coming is hidden in the number 300. The number that forecast victory of death and eternal life. Does it also forecast the death and burial of the Messiah?

Now at that point some of you are thinking to yourself that I just stretched this “Messianic messaging” concept a little too far.

The Gospel in the letter Sheen, the number 300, really?

Yes really!

Let me prove my point in order to give you confidence that the Messianic message in the Third Commandment is ubiquitous and purposeful. This will become even more obvious as we continue to explore the commandment word by word and letter by letter starting with how the number 300, the number for the letter Sheen, is prominently used in the Scriptures to point to a Supernatural Victory over Death. The kind of Supernatural Victory we find in the resurrection of Yeshua Ha-Mashiach. The resurrection being the last part of a three-part Supernatural Drama Christians call the Gospel, 1 Corinthians 15:1-4.

3000



## Chapter 5



# The Gospel in the Number Sheen The Mystery of the Number 300 Revealed

**The number 300 turns out to be one of the most amazing numbers in all of Scripture.**

### **ENOCH AND THE NUMBER (ש 300)**

**T**he first time the number 300 is found in the Scriptures is in Genesis 5:22-24 where we read the following:

*And Enoch walked with God after he begat Methuselah **three hundred years**, and begat sons and daughters: And all the days of Enoch were **three hundred sixty and five years**: And Enoch walked with God: and he was not; for God took him.*

Three hundred (ש 300) is the number of years between the birth of Methuselah, a name that means His Death Shall Bring, and the translation of Enoch to heaven without dying. Notice that in Genesis 5:22-24 there are two things connected to the number 300.

1. The death of Methuselah as a harbinger of the coming flood
2. Enoch translated to heaven without dying

### **NOAH AND THE NUMBER (ש 300)**

#### **Genesis 6:15**

And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

The length of the ark was (ש 300) cubits. The verse that helps us understand the meaning of this number is found in the New Testament letter, Hebrews.

### Hebrews 11:7

By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness, which is by faith.

The number (𐤂 300) is the length in cubits of Noah's ark. It is connected with the previous verse found in Genesis 5:22 in ways most people do not realize.

In Genesis 5, Enoch is given (𐤂 300) more years on earth before he is "taken up" to be with God without going through death. His son's name is a prophecy that connects the flood with the death of Methuselah. Methuselah means, "His death shall bring."

If you do the math, you discover that Methuselah died just weeks before the Lord brought the flood on the earth.

In Genesis 6, the number (𐤂 300) is not a period of time but the length of the ark that will save Noah and his family.

Notice that all the verses that reveal the number (𐤂 300) are connected with death and victory over death.

The reference to the number (𐤂 300) in Genesis 6 has to do with an ark, a divinely appointed instrument of salvation that is made of wood.

### **A divinely appointed instrument of salvation made of wood!**

Does anything come to mind?

*Benjamin and the Number (𐤂 300)*  
*To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment. Genesis 45:22*

In order to understand the prophetic significance of the number (𐤂 300) in this verse, you need to

understand the meaning of the name Benjamin. So what does Benjamin mean? The answer is that Benjamin means "the son of my right hand."

Is this a prophetic picture of Christ risen from the dead and seated at the right hand of God making intercession for the ones He has saved with His sacrificial death? It would certainly seem so.

### Ephesians 1:20

Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places.

### Colossians 3:1

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

We also discover that in Genesis 45:22, the number (𐤂 300) is associated with both Benjamin and with silver.

Silver is a picture of God's WORD. Silver is also a picture of redemption. Notice the number that shows up next to the number (𐤂 300) in Genesis 45:22. It is the number 5.

It is fitting that the number (𐤂 300) has the numeric meaning of redemption followed by 5, the number of grace.

### Genesis 45:22

To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.

If we were to describe the meaning of the number (𐤂 300) based on this verse alone, we might translate the meaning as follows:  
The risen Christ sits at the right hand of God after redeeming us with His own blood. We are saved by Grace! The divinely appointed symbol of the living WORD and the redemption He accomplished is compared to silver.



Now let's look at the next reference to the letter/number Sheen (𐌆 300).

## GIDEON AND THE NUMBER (𐌆 300)

*And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water. And the Lord said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place.*  
**Judges 7:6-7**

## SAMPSON AND THE NUMBER (𐌆 300)

**Judges 15:4**  
And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

Victory over the enemy!

## DAVID'S MIGHTY MEN AND THE NUMBER (𐌆 300)

**1 Chronicles 11:11**  
And this is the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at one time.

*Summary of Meaning of Number (𐌆 300) Connected with Gideon, Sampson and David*

The above three verses that contain the number 300 are all variations of the same theme. Simply put, the number (𐌆 300) is associated with blood shed and **the victory over the enemy**.

Gideon, Samson and Jashobeam, the servant of David, all had great victories. The thing that makes

these three conquests unusual is that they can only be understood as you see the hand of God giving a supernatural victory that defies human ability. These are obviously victories that are meant to bring honor and glory of our triumphant God.

If we were to describe the meaning of the number (𐌆 300) based on these three examples alone we might translate the meaning as follows:

***God Will be Victorious Over all His Enemies***

*Does the number 300 show up in the New Testament?*

The answer yes!

So we will not be confused, the number 300 appears prominently in the New Testament.

## MARY OF BETHANY AND THE NUMBER (𐌆 300)

**Mark 14:5**

For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

What the number 300 means in this story will be immediately understood by simply reading the response of Jesus.

**Mark 14:6-9**

And Jesus said, Let her alone; why trouble ye her? She hath wrought a good work on me. For ye have the poor with you always, and whomsoever ye will ye may do them good: but me ye have not always.

**She hath done what she could: she is come a forehand to anoint my body to the burying. Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.**

## JESUS AND THE NUMBER 300

If we were to describe the meaning of the number 300 based on this verse alone, we might translate the meaning as follows:

The number 300 is a proclamation of the death and burial of Yeshua Ha-Mashiach, the Lord Jesus the Christ. Jesus discloses that this story, including the number 300, is going to be published as a part of the gospel narrative as it is preached throughout the world.

So to be clear, the number is not only associated with death and burial, but also the good news that Christ is risen! The number 300 is an awesome numeric reminder of the price that was paid for our redemption.

A summarization of all the verses could read as follows:

*We have a certain hope that we will  
have victory over the final enemy of death,  
all because of the death, burial and resurrection  
of Yeshua Ha-Mashiach, Jesus the Christ.*

Now you know the mystery that contains the glad tidings hidden in the number 300.

Most people read “Thou shalt not take” in the English version of the Old Testament and quickly determine that it is simply a prohibition against profanely speaking the name of the LORD.

In the Hebrew, the original message comes across effortlessly. You are to take up the name of the Lord, but only in a certain way that will produce a prescribed result. A result that God has designed and determined. In other words the Third Commandment within the first five letters is about lifting up the Sacred Name of YHVH ELOHIM in a “positive, prescribed sanctioned” way, and not lifting it up in a “negative, unauthorized

unsanctioned” way.

Does this seem odd or confusing?

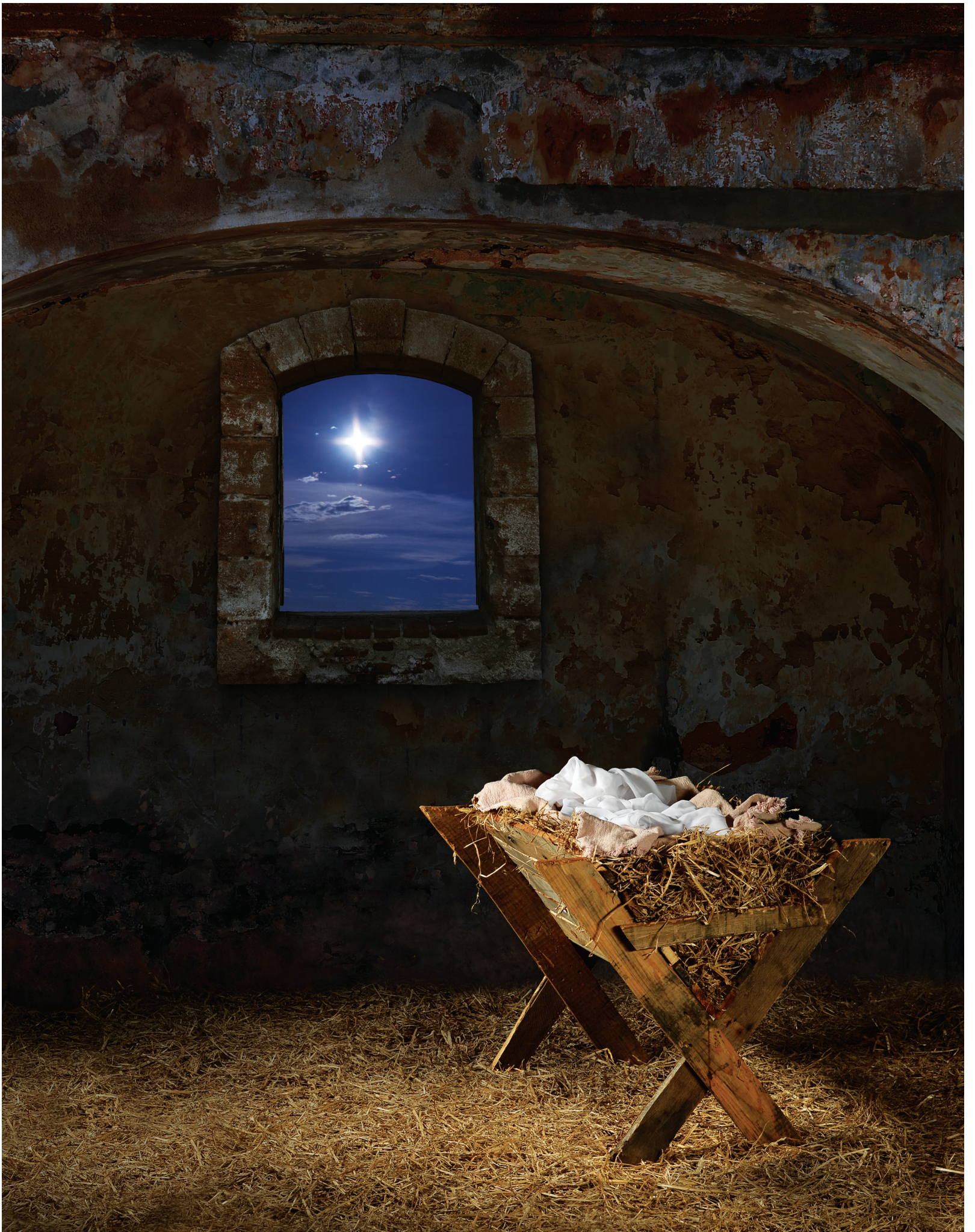
By the time you finish reading this book, the mystery of the Name of God and how it is to be revealed, proclaimed and disclosed will become crystal clear. The clarity will not come as a result of anything I can add to the commandment. The fog will lift for you as it did for me as you understand the precise meaning that God purposely and repeatedly built into this amazing teaching we call the Third Commandment.

What is it that we are to Take Up?

What is it that we are NOT to Take Up?

The answer is in the pictures and numbers of the amazing names and admonitions we are about to uncover as we continue exploring the mystery of the Gospel of the Third Commandment.





Chapter 6

# The Un-translated name of Messiah?

**Exodus 20:7**  
(English Left to Right)

*Thou shalt not take the name of the "LORD" YHVH*

(Hebrew Right to Left)

הוהי

ieue  
Yahweh

שמ

shm  
name of

תא

aleph tav  
Untranslated

תשא

thsha  
You-Shall-Take-Up

אל

LA  
NOT

*The Mystery of the Aleph (א) & Tav (ת)*

(English translation)

תא

ath  
(English translation)

ALEPH (א) - TAV (ת)

The next Hebrew “word” in the Third Commandment actually is not a word at all. Or at least it is not a “word” that is being disclosed.

As we learned in *The Living Word in 3-D*, Volume One, there is embedded in the Hebrew text of the Old Testament a little two letter “word” that has not been translated. These two letters are absent from all current English translations of the Old

Testament. These two letters were not late editions to the ancient Hebrew Scriptures but were given to Moses by YHVH along with all the other Hebrew letters that compose the first five books of the Torah.

The two Hebrew letters are the Aleph (א) & Tav (ת) which are the first and the last letters of the 22 letter Hebrew Aleph-Beyt (א-ת).

## PRINCIPLE OF FIRST USE

Can we figure out the meaning of these two letters by exploring the first time they are used? I think we can.

We notice the Aleph (א) & Tav (ת) for the first time in Genesis 1:1 are suspended between the word “God” as Creator; and the words “heaven and the earth”.

If you have never explored the mystery of the Aleph & Tav (א ת), I would suggest you read

Volume One, *The Living Word in 3-D, The Mystery of the Aleph & Tav (א ת)*.

For the purposes of this book, we will assume that the groundwork for understanding what the Aleph & Tav (א ת) means has already been mastered. If you're interested in reading a more in-depth treatment of the amazing mystery of the Aleph & Tav (א ת), you should read the first book in the *Living Word in 3-D* series, *The Mystery of the Aleph & Tav (א ת)*. The following is a very abbreviated background for those that have no idea what this is all about.

Aleph is the first letter of the Hebrew Aleph-Beyt (א-ב) and below you can see how it is written in modern Hebrew today.

### MODERN ALEPH



Aleph is the Paleo Hebrew and below you can see how it was written in the time of Moses. It is a picture of the Strong Leader, the OX.

### ANCIENT ALEPH



Aleph has stored within it the concepts of DIVINE; FIRST and STRONG LEADER.

## TAV(ת)

Tav (ת) is the twenty-second letter of the Hebrew Aleph-Beyt (א-ב) and here is what it looks like today.

### MODERN TAV



Tav (ת) in the Paleo Hebrew looked like this during the time of Moses and was the picture of crossed sticks or a CROSS.

### ANCIENT TAV



Tav (ת) in the Paleo Hebrew looked like this during the time of Moses and was the picture of crossed sticks or a CROSS.

Let's jump right in by putting the Aleph (א) & Tav (ט) together for the purpose of unraveling its meanings. The following is a list of the most obvious possible meanings.

1. The First and Last Aleph (א) is first letter of the Hebrew Aleph-Beyt (א-ת) and Tav (ט) is the last letter of the Hebrew Aleph-Beyt (א-ת)
2. The Beginning and the End
3. Divine Covenant Tav (ט) is pictured as crossed sticks or a cross and has the meaning of a covenant
4. Divine Sign
5. The Complete Word The entirety of all 22 letters in the Hebrew Aleph-Beyt (א-ת) is contained in Aleph-Beyt (א-ת), or as we might say "everything from A to Z". Containing the sum of the 22 letters of the Hebrew Aleph-Beyt (א-ת) then it can be understood that all the words that proceed from that catalog of letters and comes forth from it is the WORD.

## UNLOCKING THE MYSTERY OF THE ALEPH AND TAV

As we stated earlier, the Aleph & Tav (א ט) shows up in the first verse of the first book of the Torah.

So the obvious question is does its placement provide a key that may unlock the mystery of the Aleph & Tav (א ט)? Is its appearance in the first verse of the ancient prophetic text of Genesis 1:1 a design clue?

Keep in mind that one of the prominent meanings of Aleph & Tav (א ט) is "the first and the last"; "the Beginning and the End". And we cannot help but notice where we first find it discretely placed for us to discover.

It is found in the first Book of the Bible, in the first verse of the Bible, clearly marking the Begin-

ning of creation, jetting up for the first time like a flare between "God" and the Heavens and it is found the second time in the first verse of Genesis prominently placed between Heaven and Earth. It is also found in the Third Commandment twice and is connected with the "name of YHVH".

As we discovered in the book "*The Mystery of the Aleph & Tav (א ט)*", the answer is found in book of Revelation.

### In the book of Revelation 22:13

Yeshua Ha-Mashiach (Jesus Christ) declares:  
"I am Alpha & Omega; the beginning and the end; the first and the last."

Remember the New Testament is written in Greek not Hebrew.

But this is not the only occurrence, it is confirmed by THREE other witnesses in the same book.

### Revelation 1:8

"I am Alpha & Omega; the beginning and the ending; saith the "Lord" YHVH; which is; and which was; and which is to come; the Almighty." KJV (revealed name YHVH added).

### Revelation 1:11a

"Saying; I am Alpha & Omega; the first and the last."

### Revelation 21:6

"And he said unto me; It is done. I am Alpha & Omega; the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely."

Yeshua (Jesus) is the one speaking these words!

### Revelation 22:16-17

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David,

and the bright and morning star.  
And the Spirit and the bride say, Come.  
And let him that heareth say, Come. And let him  
that is athirst come. And whosoever will,  
let him take the water of life freely.”

Clearly Yeshua Ha-Mashiach, (aka Jesus Christ) is identifying Himself as the Alpha and Omega; the Beginning and the End; or as we say in Hebrew, the ALEPH (א) & TAV (ט).

Alpha & Omega (the first and last letters of the Greek Alpha-Bet) and Aleph (א) & Tav (ט), the first and last letters of the Hebrew Aleph-Beyt (א-ט) are expressions of exactly the same thing in two different languages; to be very clear the Hebrew and Greek are both declaring exactly the same thing.

## IN SUMMARY;

The  
*Aleph & Tav* and *Alpha & Omega* are precisely equivalent or as we might say; exactly the same.

The  
*Alpha & Omega* is a Title that Yeshua Ha-Mashiach (aka Jesus Christ) confers upon Himself declaring that He is the *Alpha & Omega*.

IF  
Aleph & Tav and Alpha & Omega are equivalent then the *Aleph & Tav is none other than Yeshua Ha-Mashiach (aka Jesus Christ)*.

It is stunning when you consider that the Creator of the Universe placed His calling card in the first verse of the Bible knowing that one day He would visit our fallen planet for the express purpose of redeeming His creation.

Why did He place His calling card in the Third Commandment? Could it be that HE is self-authenticating His identity over a thousand years in advance of His incarnation?

Everything in the Scriptures is there by Divine design. When I say everything, I mean EVERYTHING. That includes every letter, every number and even the strategic placement of every word and letter.

Now that we have discovered the identity of the Aleph & Tav (ט א), let's investigate further and see what other revelations may lay at our feet hidden in plain sight in the Third Commandment.

Some stumble at the declaration made by Yeshua Himself that He could be found in the Ancient Prophetic Text of the Hebrew Old Testament if one would only SEARCH.

Is this just one of the “voices” Yeshua Ha-Mashiach said were “testifying” of Him?

### John 5:39

Search the scriptures for in them you think you have eternal life: and they are they which testify of me.

I trust we can agree with St. Peter who describing the essence of all who pre-figured, and prophesied about the coming Savior that “The Spirit, which was in them, testified of Christ”. (1 Pet. 1:11)





אמר ייחודי אל ישראל ואל כל העולם  
אמר ייחודי אל ישראל ואל כל העולם  
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אמר ייחודי אל ישראל ואל כל העולם





Chapter 7

# The Name!

**Exodus 20:7**  
(English Left to Right)

*Thou shalt not take the name of the "LORD" YHVH*

(Hebrew Right to Left)

יהוה

ieue  
Yahweh

שם

shm  
name of

א ת

aleph tav  
Untranslated

ת ש א

thsha  
You-Shall-Take-Up

אל

LA  
NOT

*The Name*

(English translation)

שם

Mem sheen (Hebrew Letters)  
shm

Name of (literal Hebrew to English)

## THE IMPORTANCE OF UNDERSTANDING ם (MEM)

Understanding the two-letter Hebrew word ם ש (shm) translated into English as “the name” is critical to unraveling the glorious truths that are hidden in the Third Commandment. This is the reason that I devoted three full chapters in order to lay the foundation necessary to grasp the significance of the Hebrew letter

Mem (ם).

Let’s review again the significance of words that end with the Hebrew letter Mem (ם).

Mem is that last letter in the sacred name of ELOHIM. Mem is pictured as waters. Mem at the end of a word makes it plural.

Elohim, as an example, is pictured as God the Father (Aleph-the Strong Leader), God the Son (Lamed-the Voice of Authority) and God the Holy Spirit (Hey-the Revelator) that does a mighty deed (Yood is pictured as a hand) that divides the waters, (Mem is pictured as waters).

Adam is another example of how the letter Mem is to be understood. Adam is the strong leader (Aleph) that enters the doorway (Dalet-pictured as a door or path) that leads to the Waters (Mem). Unfortunately the Waters that Adam opened the door to and the path he entered lead to the Waters of destruction as pictured by a Tsunami, or a Flood. The picture of Chaos and Confusion.

The Hebrew letter *Mem* (מ) is one of several letters in the Hebrew Aleph-Beyt (א-ת) that has more than one meaning. While most of the mean-

ings for the Hebrew letters are complimentary to each other, this is not the case with the Hebrew letter (מ Mem). Contained in the Hebrew letter (מ Mem) is the picture of life giving waters.

The Hebrew letter (מ Mem) can also have the meaning of massive, Tsunami like chaos and the churning sea of confusion. Water can either be the picture of Life or Death and Destruction! The churning turbulent waters of chaos and confusion are a picture of destruction and death.

In the primary, Conventional Hebrew, the letter (מ Mem) at the end of a Hebrew word signifies that the word is plural. In English we would add an "s". This supports the idea of two doorways or two paths. One path leads to Life, the other to Death.



## The Name of (translated into English)



Mem

(Hebrew Letters)

shm



Sheen

Name of

(literal Hebrew to English)

We have explored the uses of the Hebrew letter Mem (מ) and demonstrated that it can have the meaning of either Blessing and Life or Chaos and Death. Crowning the final letter in the Hebrew word for “God”, Elohim is the picture of the One who creates Life. He separated the Waters from the Waters and by this creative act made for us a temporary home.

When we look at the name of “God’s” first created human son Adam, we see another name ending in Mem (מ). Adam is given a choice. He can choose Life by complying with the one wish of His Heavenly Father, or he can defy his Heavenly Father and enter the pathway that brings instant spiritual death and the eventual death of his earthly human body. Adam chooses the Mem (מ) that brought the Tsunami of chaos and confusion, death and destruction to himself and all his descendants.

We can also discover how the letter Mem (מ) is used in the Hebrew word Shalom translated Peace in English. “God” gives us an interesting picture puzzle to figure out His revelation about the true meaning of Peace. It is far different that man’s understanding of Peace.

The word Shalom begins with Sheen and ends with the letter Mem. Sheen has the undeniable strong meaning of death and destruction. Mem can mean chaos and destruction.

The “Peace” puzzle is solved when we see what it is that is being destroyed. The object of destruction is non other that the Prince of Chaos and confusion.

Life and Peace can only be restored by the destruction of Chaos and Confusion. An amazing insight into the mind of YHVH (LORD) ELOHIM (GOD).

We also notice that the Hebrew word Shalom begins and ends with the same two letters as the Hebrew word NAME, and in the same order.

What is this all about?

Could it be that the meaning is both descriptive and prophetic?

As a descriptive term, what does the Hebrew word מ ש translated as the English word Name mean as a Picture? In order to discover its meaning, let’s look at the pictures just underneath the two letters, Sheen and Mem.



Sheen

To Consume - To Destroy - **Teeth**



Mem

Chaos Confusion and Death - **Waters**

Remember that Adam made the choice for all of us.

Adam chose the path that leads to chaos and confusion for himself and all his descendants. Not only did Adam bring the curse on all mankind, but also the entire world fell into chaos and confusion and is now under the authority of the Prince of the Power of the Air.

Is it really that surprising that the names of all things created, which includes everything and everyone in this world, is under the curse of death and sin?

The very term *NAME* implies that there is no longer a choice. Evil has entered the world and infected everything in it. The first letter in the Hebrew word we translate name is DESTRUCTION (Sheen  $\Psi$ ).

And what has been destroyed? Clearly we are not in the position of Adam before he sinned. We are not able to make a choice that would result in either Life or Death. That choice has been made.

The only choices we can make without Divine intervention will by default lead to death.

It is true that we can choose to make “good” choices and avoid “evil” choices, but none of those choices will result in our salvation or restoration, with one exception.

The one choice we can make that will put us back on the path to Life is the choice to trust fully in the finished work on the cross accomplished by Yeshua Ha-Mashiach.

What is the one work we can do that will bring about restoration and renewal?

### **John 6:28-29**

Then said they unto him, what shall we do, that we might work the works of “God”?

Jesus answered and said unto them,  
This is the work of “God”,  
that ye believe on him whom he hath sent.

It is only the name of “God” that results in Life! Remember that the Destruction of Chaos, Confusion and Death result in Peace and Life! And who was it that destroyed the works of the Prince of Chaos?

### **I Corinthians 15:26**

The last enemy that shall be destroyed is death.

### **2 Thessalonians 2:8 KJV**

(revealed name YHVH added)

And then shall that Wicked be revealed, whom the “Lord” YHVH shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

### **Hebrews 2:14**

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

### **1 John 3:8**

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

This book began with the following verse.

### **Proverbs 22:1**

A good name is rather to be chosen than great riches, and loving favour rather than silver and gold.

The Pictogram in the Hebrew word NAME, is both a prophecy of Life and a prophecy of Death.

We are all born under the curse of sin and no matter how GOOD our name, it is betrayed by a heart that is evil and a soul that is withered. This is our natural condition apart from the gracious handiwork of our Savior.

There is no one that truly has a good name, for that would mean that they had a perfect, sinless life to back it up. Proverbs 22:1 is making the point that given the choice between riches and personal integrity, personal integrity is rather to be chosen. But in the most literal sense, there is

no one that is good, and even if we had a “good name” it would be impossible for us to live up to.

There is only one that is good, and that is GOD.

Clearly there is an implied curse in the Pictographic meaning of Sheen Mem, the two Hebrew letters that spell NAME. There is also a hidden message of hope. The same pictures that leave man in despair unfolds a message of deliverance and salvation.

What is impossible with Man is possible with God. Sheen Mem, from a Divine perspective, has the same general meaning as the word Shalom.

What is that meaning?

There is a name that destroys the chaos and confusion. There is a name that defeats death and brings life. What is that name? You will discover the name and the mysterious message hidden in the name before you’re finished reading this book.

### *The Numbers in the Name*

***Sheen    Mem***

***300      40***

The numeric meaning of NAME clarifies the ultimate aim of our Heavenly Father. The two numbers 300 and 40 disclose in the simplest terms the purpose of God as revealed in the Third Commandment.

There will be a supernatural victory over death and hell after a probationary period of time that will end in a new beginning, restoration and deliverance. Review Chapter 5.

In the Hebrew Letter Sheen, the number 300 is found 6 times in the Third Commandment. Six is the number of man. The Supernatural victory of

death and hell is something only God can accomplish. The good news is that it was accomplished for man.

This is just another strong hint of what is coming up as we discover the stunning, Messianic message hidden in the names of God.

Remember that any Hebrew word that ends in Mem is also plural.

The literal Hebrew discloses that there are two names that are to be lifted up in a prescribed way and two names that are not to be lifted up in a way that is contrary to God’s purpose for publishing and revealing His names. The two names are YHVH and ELOHIM.

יהוה

YHWH

*The Name of the LORD*



Chapter 8

# The Name of the "LORD" YHVH

**Exodus 20:7**  
(English Left to Right)

*Thou shalt not take the name of the "LORD" YHVH*

(Hebrew Right to Left)

יהוה

ieue  
Yahweh

שם

shm  
name of

את

aleph tav  
Untranslated

תשא

thsha  
You-Shall-Take-Up

אל

LA  
NOT

*His name is YHVH*

(English translation)

יהוה

YHVH

**U**nderstanding the pictorial and numeric meaning of the four letters that comprise the sacred name of YHVH is the key to unlocking the prophetic profile of the Messiah.

Before the Atonement achieved at the Cross of Calvary, the prophetic harbinger contained in the very name of "God" must have been a conundrum.

What did it mean?

What did they think it meant?

It was a great mystery that must have occupied the minds of many an early seeker.

The Old Testament prophet, Daniel, was given a revelation that he could not understand and it troubled him greatly. He was told that the prophecy was in the future and not for him to understand.

Peter, the simple fisherman and follower of Jesus Christ, was given revelation that Daniel who was one of the wisest men to ever live could not decipher.

Read what Peter writes in one of his letters:

**1 Peter 1:12**

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Spirit sent down from heaven; which things the angels desire to look into.

Read what Jesus said regarding the mystery:

**Matthew 13:17**

For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

The mystery is hidden in the Pictures and the Numbers of the Sacred name of YHVH. Let's start by taking a look at the Picture Meaning that we are now to understand every time we read or hear YHVH.

The Name YHVH beckons us to Behold, to Look.

How hard is it to look?

What great effort does it take to fix your gaze upon a rough wooden cross that is lifting up a dying Savior?

Do you see the bleeding palm that is secured by the iron nail?

Is it too bloody and gruesome to look upon?

Is it too offensive a sight?

The answer is that to this very day the curse of the cross and its bloody association with criminal lawbreakers, thieves and murderers is so offensive to most Jews that they recoil at the very thought of seeking salvation at such a vile place.

The Apostle Paul, a Jew among Jews, said it best.

**1 Corinthians 1:23**

But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness;

What do we see when we cast our gaze upon the Cross of Calvary? We see the unfolding of the mystery of the hand and the nail.

**Numeric Meaning of YHVH**

**10 ׀ Yood**

Perfection of Divine Order -  
Completeness of order  
Testimony - The Law -  
Responsibility *Ordinal Perfection*

**5 ׀ Hey**

Unmerited Favor - "God's" Goodness - Pentateuch  
Divine Strength - The Fifth - *Grace*


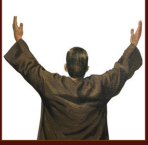


**6 ׀ Vav**

Enmity with "God" - Weakness of Man -  
Manifestation of Sin  
Evils of Satan - Falling short - Preservation -  
Imperfection  
Labor - Sorrow - *Number of Man*  
Secular completeness - The Sixth - *Man's World*

**5 ׀ Hey**

Unmerited Favor - "God's" Goodness - Pentateuch  
Divine Strength - The Fifth - *Grace*

The mystery is hidden in the Pictures and the Numbers of the Sacred name of YHVH. Let's start by taking a look at the Picture Meaning that we are now to understand every time we read or hear YHVH.

PICTORIAL MEANING OF YHVH		
	<p>י</p> <p><b>Yood</b></p>	<p>To Work - A Mighty Deed - A Deed Accomplished            To Make - Arm and Hand Accomplishing a Purpose            Divine Deed            Hand</p>
	<p>ה</p> <p><b>Hey</b></p>	<p>Pay Attention to what Follows - To Reveal            To Unfold - To Look Upon            Holy Spirit as the Revelator            Behold</p>
	<p>ו</p> <p><b>Vav</b></p>	<p>To Add - To Secure - To Join Together - To Make Secure            To Bind Together - To Create a Connection between            Two things that are Separated from each other            Wooden Hook - Wooden Peg - To Hold Up            Iron Nail</p>
	<p>ה</p> <p><b>Hey</b></p>	<p>Pay Attention to what Follows - To Reveal            To Unfold - To Look Upon            Holy Spirit as the Revelator            Behold</p>

### Pictorial Translation of YHVH

*Behold the HAND!*  
*Behold the Iron NAIL!*

## Numeric Translation of YHVH

*At a Divinely Appointed TIME  
“God” will show FAVOR  
To the world of helpless  
and fallen Man!  
And it will be a Divine  
manifestation of GRACE!*

In other words, prior to the death of the Messiah the mystery message that sounded forth with each utterance and each textual reference to YHVH was the following:

*Behold the Mystery of the Hand  
and the Nail!*

*“God’s” Redemption is coming!*

*Salvation is coming, Look for  
the Hand and Nail!*

*Behold the Hand, Behold the Nail!*

*“God’s” Grace is hidden in the  
mystery of the Hand and Nail!*

*Our “God” will Save us and reveal  
the mystery of the Hand and Nail!*

*Look for the Hand and the Nail  
and when you see it then Salvation has  
come to Israel.*

*At the Divinely Appointed time  
Salvation will come to mankind.*

*The time of “God’s” favor is coming.*

*A season of Grace is at hand and  
will be manifest to all men.*

What might happen if we were to remove the veil that hides the message contained in YHVH?

Would those who were first entrusted with the ancient Scriptures begin to understand that there is a message just for them that is hidden in the name of YHVH?

Would they finally understand that there is a messianic prophecy that infuses all of Scripture?

In the very name of YHWH is a prophecy regarding the coming Messiah (Ha-Mashiach). This prophecy is revealed over 6800 times in the Old Testament. This prophecy is so pervasive and ubiquitous that it can be stated without fear of exaggeration that it infuses all the ancient Scriptures.

Is this what YHVH intended when He disclosed His name and published it throughout the entire Old Testament? Does the very meaning of HIS name completely change our understanding of what is being revealed in the Third Commandment?

Religious Jews use the pretense of the Third Commandment to hide the name of YHVH.

Let’s take a look at the small sampling of scriptures and see what they say about the publishing of his sacred name, YHVH? Let’s see if we can discover whether or not “God” wanted His name published or hidden?

I am using the English version of the KJV and removing the veil by taking back what has been stolen from us, the revelation of YHVH!

So to be clear, every time the word “LORD” is used it masks the sacred name of YHVH. The most important prophesy to ever to be revealed to mankind has been hidden from us in plain sight.

Replacing the name of YHVH with any other name is to remove from view the prophetic message contained in the four letters that “God” Himself chose in order that He might reveal His loving heart and sacred plan for redeeming mankind.

The English word “LORD”, is simply a title, it is not a name. Those that have made this fatal substitution, whether it is with the name “Lord” or Ha-Shem (The Name) or Adonai, or any other title, must know that the day is coming when they will stand before Almighty YHVH Elohim where they will tremble with dread as they offer up their excuses for this blasphemous sacrilege.

For some, this masking of the name of YHVH was done out of ignorance. Others who knew better, kept the deception going by bowing to tradition, caring more about what man thinks than what YHVH Elohim thinks. And sadly, others have maliciously hidden the name in full knowledge of its sacred prophetic worth. All of us who love YHVH have suffered a great loss as a result of this cover up.

## **ARE WE EVER TOLD TO HIDE THE NAME OF YHVH?**

The answer to this question needs no commentary from me. The Scriptures plainly and repeatedly answer the question. I offer up for your consideration just a few of the verses that leave no doubt as to YHVH’s wishes when it comes to the declaration of His name.

Obviously I cannot site all the over 6800 cases where the name of YHVH has been replaced with the title “LORD” or Ha-Shem (the name).

The following is a very short list of cases in which we have returned the Scriptures back to their original meaning by replacing the name of “Lord” with the original true name YHVH.

His name is YHVH!

The following scriptures are from the English KJV. The title LORD has been replaced with the true name YHVH in order that you might begin to understand how jealous YHVH is over the use of His name.

### **Malachi 3:16 KJV**

(revealed name YHVH added)

Then they that feared YHVH spake often one to another: and YHVH hearkened, and heard it, and a book of remembrance was written before him for them that feared YHVH, and that thought upon his name

### **Exodus 9:16**

And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth.

### **Deuteronomy 6:13 KJV**

(revealed name YHVH added)

Thou shalt fear YHVH (Behold the Hand, Behold the Nail) thy “God”, and serve him, and shalt swear by his name.

### **Deuteronomy 32:3 KJV**

(revealed name YHVH added)

Because I will publish the name of YHVH: ascribe ye greatness unto our “God”.

**1 Chronicles 16:10 KJV**  
(revealed name YHVH added)  
Glory ye in his holy name: let the  
heart of them rejoice that seek YHVH.

**Psalm 8:1 KJV**  
(revealed name YHVH added)  
O YHVH our YHVH, how excellent is  
thy name in all the earth! Who hast set thy  
glory above the heavens.

**Psalm 92:1 KJV**  
(revealed name YHVH added)  
It is a good thing to give thanks  
unto YHVH, and to sing praises unto thy name,  
O Most High.

**Psalm 113:3 KJV**  
(revealed name YHVH added)  
From the rising of the sun unto the going down  
of the same YHVH's name is to be praised.

**Psalm 145:21 KJV**  
(revealed name YHVH added)  
My mouth shall speak the praise of YHVH and  
let all flesh bless his holy name for ever and ever.

Obviously YHVH wants His name declared to all  
the world. It is a sacred name with a mysterious  
but glorious message contained in it.

The name of YHVH declares that something is  
coming! When you look for it and behold it (see  
it) the revelation of the hand and the nail will  
unfold in front of your own eyes.

Unless of course you're blind and full of unbelief.  
Or unless the prophecy has been hidden from you  
and you have no idea what it means.

I would suggest that when you see the word  
"LORD" or "Lord" in the English Old Testament,  
you mentally substitute the four letters, YHVH

and meditate upon its meaning and rejoice.

We are told to think upon His name.

## **THE NAME WE ARE TO THINK ABOUT IS NOT "LORD", IT IS YHVH**

Now that you know the key to the mystery, I think  
you must agree that there is much to think about  
and great reward in meditating upon the reve-  
lation embedded in the four Hebrew letters that  
"God" used to disclose the Salvation only found  
in Yeshua Ha-Mashiach (aka Jesus the Christ).

Much is made about how to pronounce YHVH.

Is it JEHOVAH?

Are we to call him Yahweh?

Did you ever consider that YHVH may not be  
interested on how His name is pronounced, but  
rather He wants it to be understood?

Could it be that the name is purposely un-pro-  
nounceable because YHVH wants you to discover  
the mystery of Redemption and Salvation de-  
clared by each letter of His revealed name?

You don't have to be a Hebrew language scholar,  
or a Rabbi, or a man of letters to see the mes-  
sage hidden in plain sight. It was written so that  
a small child could see and understand it. Our  
Heavenly Father delights in playing hide and seek  
with His children. And this was hidden in plain  
sight. The question is, do you see it now?

## **BEHOLD THE NAIL PIERCED HAND!**

YHVH is a prophetic revelation that is so central  
and prominent that it permeates all scriptures just  
as The Messiah (Ha-Mashiach) said it would. If  
we search and discover the truth, who is it that  
we find?

The answer to the mystery of YHVH is summed up and solved in the mystery of the Cross. The solution to the mystery is discovered; nailed hands and feet to a wooden Cross on which the Prince of Glory died the death of a vile sinner.

The only one that knew no sin became sin for us. The curse of death that had its beginning with Adam had its end with Yeshua (Jesus). The curse was broken, death could not defeat the only Son of God who rose from the grave and conquered death so that we might live in and with Him forever.

At the Divinely appointed time in 32 AD, the mystery contained in the name of "God" unveiled itself when the iron nail secured Emmanuel to a wooden cross.

When the wooden cross was lifted up and made visible, there was a sign nailed above the head of the crucified YHVH of Glory. The sign was printed in three languages and said KING OF THE JEWS.

**Isaiah 47:4**

As for our redeemer, YHVH of hosts is his **name**, the Holy One of Israel.





Chapter 9

# The Two Revelations Elohim & Elohik

**Exodus 20:7**  
(English Left to Right)

*Thou shalt not take the name of the "LORD" YHVH*

(Hebrew Right to Left)

הוהי	שם	את	תשא	אל
ieue	shn	aleph tav	thsha	LA
<b>Yahweh</b>	name of	Untranslated	You-Shall-Take-Up	<b>NOT</b>

*Thy "God" Elohikin vain; will not Hold him guiltless*

(Hebrew Right to Left)

הקני	אל	יכ	לשו	א	דיהלא
inge	la	ki	shua		alei.k
he shall hold innocent	not	that	for the futility		Elohim-of you

**O**ur first introduction to the name of God the Creator is in Genesis 1:1. Why is this important? The answer is found in the book of Hebrews.

**Hebrews 11: 1-3**

Now faith is confidence in what we hope for and assurance about what we do not see. This is what the ancients were commended for.

By faith we understand **that the universe was formed at God's command**, so that what is seen was not made out of what was visible.

Notice the preamble to faith is an understanding that God was the Creator of the Universe. This is the starting point for all faith in the true and living God.

**Read what it says in Hebrews 11:6**

And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.

The first 31 times that God reveals His name in Scripture He reveals it as ELOHIM. It is not until Genesis 2:4 that God reveals His other name, YHVH.

Why is this important? The answer is simple.

God wants you to know from the very beginning that He is the Creator in the beginning. He is the creator of all things both seen and unseen. Your relationship with God begins with the revelation that His name is ELOHIM. Elohim is the true name of the Creator.

With this in mind, is it surprising that Elohim reveals the essence of Creation in His name?

Is it surprising that the revelation in the name of Elohim starts with the “WHO” and ends in the “WHAT”?

Who is the Creator?  
What did He Create?

The answer is found in the Pictures under each of the five letters in the name of ELOHIM.

Do you see the trinity in the first three picture/ letters of Elohim?

Aleph (א) the number strong leader is “God” the Father.

Lamed (ל) the essence of authority and control, with a tongue that speaks words that have authority, crowned with the symbol of the Shepherd’s staff.

Who else could it be but the Son of God, the Good Shepherd of the sheep, who spoke the world into existence with His very Words?

And Who does the third letter in the name ELOHIM reveal? It is none other than “God” the Holy Spirit, the Revelator. Together these “three in one” accomplish the amazing work of creation.

And what about the fourth letter in the name Elohim? What message does it disclose? What Mighty deed is done by the Hand of God?

The answer is found in the last two letters of ELOHIM. As we examine the fourth and fifth letter in the name of Elohim we move from the WHO to the WHAT. What is it that is being accomplished? How will the Triune God reveal the work of His hand in two letters? The answer is found in the first chapter of the first book of the bible.

**Genesis 1:6-10**

6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.




8 And God called the firmament Heaven. And the evening and the morning were the second day.

9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

The creation is summarized in the last two letters of the name of Elohim, our Creator. Yod Mem is a picture of the Hand separating the Waters from

Genesis 1:1  
**“God”**  
 aleim  
 “ELOHIM”  
 אלהים

PICTORIAL MEANING OF HEBREW WORD ELOHIM		
	 <b>Aleph</b>	Strong Leader - First - “God” the Father <b>OX</b>
	 <b>Lamed</b>	Control - To Have Authority - The tongue <b>Staff</b>
	 <b>Hey</b>	Reveal - Look - Holy Spirit <b>Behold</b>
	 <b>Yood</b>	To Work - A Mighty Deed - To Make <b>Hand</b>
	 <b>Mem</b>	Liquid - Massive - Chaos <b>Waters</b>

the Waters. This supernatural creative act is why we have a temporary place we call home. We are inhabitants of the world ELOHIM created when He separated the Waters from the Waters.

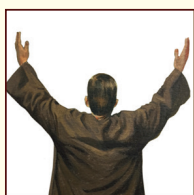
## Translation of the Hebrew Name of God ELOHIM in the Picture language.



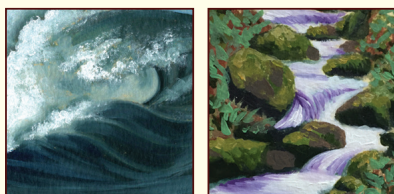
God the Father



God the Son



God the Holy Spirit



Did a mighty work

Separating the Waters from the Waters

In so doing, God created a temporary home for all mankind.

Does name ELOHIM suggests a further deed to be accomplished, a redemptive work that creates streams of living water coming forth from the souls of the redeemed?

Is there a picture in the name ELOHIM that suggests that life is snatched out of the jaws of chaos and death?

### WHAT HAPPENED TO THE MEM?

We are presented with a mystery of sorts when we come to the name of “God” as revealed in the Third Commandment. Instead of the familiar Elohim, we are introduced to a spelling of the name of “God” that ends with the Hebrew letter Kaf (ך) and not the letter Mem (ם).

What does this mean?

The answer in the conventional Hebrew is simple. The substitution of the letter Mem for the letter Kaf changes the Hebrew word into what we would call in English grammar a Possessive Personal Pronoun.

But if that is all you notice then you have missed the most important disclosure in the entire Third Commandment.

The mystery is solved when we look at the change of emphasis based on the Pictographic language.

Exodus 20:7  
**“Thy God”**

alei.k  
 “ELOHIK”  
 אלהיך

**Pictorial /Numeric  
 Meaning of Elohim**

**א Aleph**

Strong Leader – First –  
 “God” the Father **OX**

**ל Lamed**

Control – To Have Authority  
 – The Tongue **Staff**

**ה Hey**

Reveal – Look – Holy Spirit **Behold**

**י Yood**

To Work – A Mighty Deed  
 – To Make **Hand**



**כ Kaf**

To Cover – To Open – To Allow **Palm**

(Notice that the first rendering of Kaf, the one that looks like the upside down L, is only used at the end of a Hebrew word. The rendering that looks like a reversed C is used at all other time.)

Upon further investigation, we discover that this altered spelling of the name of Elohim to Elohim is found whenever the name of Elohim is mentioned alongside the name of YHVH in the Ten Commandments.

Is YHVH Elohim trying to tell us something?

Not being fluent in the Hebrew language has its advantages. One of those advantages is that things that someone who grew up speaking Hebrew would never notice since it is baked into the language, jump out at me.

As we have discussed in earlier chapters, whenever I find something that looks odd or is out of the ordinary the flashing yellow light begins to spin and the siren that bids me investigate further begins to blare in my ear. I know it is time to stop and examine what appears to me as an oddity. More often than not it means something is hidden in plain sight that YHVH wants me to discover.

The introduction of the Kaf (כ) at the end of the name of Elohim (God) was a five alarm event for me. As a result of this giant clue, we are about to be informed of something extremely important.

What is the picture of the Hebrew letter Kaf (כ) and what does it mean?

**Kaf - כ**

To Cover - To Open - To Allow **Palm**

Let’s take a moment to put this all in context so the clear message that Elohim is transmitting is not lost in the confusion over the alternate spelling of the name Elohim. A quick review is in order.

The picture message of Elohim needs to be repeated. Although there are layers of nuanced meaning in the picture of Elohim, including the identity of the three persons of the trinity, the simplest message is

that Elohim, the Triune God, speaks with authority in order to reveal His Divine work of Creation.

Since the letter in the Hebrew that represents “creation” as used in the name of Elohim is the last letter Mem ׀, what happens when you replace that letter with another letter?

The letter Mem (׀) is there to indicate what it is “God” has revealed. And what has “God” revealed? The answer is in the letter Mem (׀), a figure for creation. What happens when you replace Mem (׀), the picture of Water, with Kaf (ך), the picture of the Palm of the Hand?

I would like you to consider one of the most wonderful words in the entire Bible.




The Hebrew word is Yeshua, translated into English as the word Salvation.

When we consider the name that means Salvation and how that salvation was achieved, we come in contact with another marvelous word. That word is Atonement.

So as we try and unravel the meaning of the Kaf at the end of the name of ELOHIM, let’s begin by investigating the essence of the picture meaning of the Hebrew letter Kaf (ך ך).

In the example below, do not become confused by the similarity between the rendering of the Hebrew letter Reysh and the Hebrew letter Kaf as it is used at the end of a word. The Hebrew word for Atonement begins with a Kaf, the rendering that looks like the backwards C. The rendering of Kaf as it is used at the end of a Hebrew word looks similar to the Reysh. If you look closely you will see the difference.

ך	ך	ך
Reysh	Kaf	Kaf
	Rendering used only at the end of a Hebrew Word	
	<b>Atonement</b>	
ך	ך	ך
Reysh	Pey Kphr	Kaf

PICTORIAL MEANING OF ATONEMENT		
	<div style="font-size: 2em; font-weight: bold;">ך</div> <div style="font-weight: bold;">Kaf</div>	To Cover - To Open - To Allow <b>Palm</b>
	<div style="font-size: 2em; font-weight: bold;">פ</div> <div style="font-weight: bold;">Pey</div>	To Speak - A Word - To Open <b>Mouth</b>
	<div style="font-size: 2em; font-weight: bold;">ך</div> <div style="font-weight: bold;">Reysh</div>	A Person - The Head - The Highest - Prince <b>Head</b>

Imagine a criminal brought before a king or a magistrate for sentencing.

The law instructs the judge that the crime that has been committed demands the death penalty. The criminal is to be stripped naked, whipped until his flesh falls off his body, nailed to a tree and left there suffering for all to see until he breathes his last breath.

The prosecuting attorney has made his case and there is no doubt that the criminal is guilty as charged. Now all this criminal can imagine is that he is on your way to a painful and shameful death.

The courtroom is in hushed silence as the judge pounds his gavel on the bench. The Sergeant at arms makes the announcement. Hear ye, Hear ye, the honorable judge will now declare the sentence. The accused will rise.

As the criminal rises to his feet, head down, knowing that he is about to be sentenced to certain death, the judge begins to pass sentence.

“For the crimes you have committed (pause.....)”. There is a long silence and finally you look up at the judge and what you see surprises you. The judge has put his hand over his mouth and refuses to utter the words of condemnation that will seal the criminal’s fate. Instead he beckons the Sergeant at Arms to come forward and shackle him instead.

Before a stunned courtroom, the Judge declares that He will pay the penalty for the crimes that have been committed.

This is the Hebrew letter-by-letter picture of Atonement.

The picture of the Highest putting His hand over His mouth and not declaring what could be legally declared is the picture meaning of the word Atonement.

When the Head Person Covers His Mouth and does not declare the judgment that is legally due, that is ATONEMENT.

The Day of Atonement known as Yom Kippur is celebrated on the 10th day of the seventh month of Tishrei on the Jewish calendar (Sept/Oct). It is the holiest and most solemn holy day of the year for the Jewish people. The theme of this day is Atonement and Repentance. If you wish to read about this you can find it described in Leviticus 16:1-34.

What the Jews celebrate as an annual ceremony, the Christian Church celebrate as a “once for all” sacrifice that occurred on the Cross of Calvary in 32 AD.

### Hebrews 10:9-14

Then said he, Lo, I come to do thy will,  
O “God”. He taketh away the first,  
that he may establish the second.

By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices,  
which can never take away sins:

But this man, after he had offered one sacrifice for sins forever, sat down on the right hand of “God”;

From henceforth expecting till his enemies be made his footstool.

For by one offering he hath perfected forever them that are sanctified.

Compare the Hebrew word Atonement

ך	פ	כ
Reysh	Pey	Kaf
	Kphr	

To Elohik the name of “God”

ך י ה ל א

What would be required in order to connect the last letter Kaf (כ) in the name of “God” as revealed in the Third Commandment to the Hebrew word Atonement? The answer is given to us in the three pictures that support the Conventional meaning of the Hebrew word Kippur, or as we would say in English, Atonement. Let’s look again at the Hebrew letters Kaf (כ), Pey (פ), and Reysh (ר).

According to the Pictogram, there are three things that need to be present in the concept of Atonement.

Keep in mind that the picture of Atonement is a Prince or Judge covering his mouth with his own hand. The concept is simple. The Judge chooses not to pass judgment on the accused. The corresponding concept is that the legal penalty must be carried out. The Judge has the discretion to substitute another in his place, with the only requirement being that the substitute can never have committed a crime. On the cosmic scene there is only one candidate that fits that description. His name is Yeshua Ha-Mashiach. He is the only begotten Son of God, the perfect spotless lamb. So let’s see if we can find the elements that reveal Atonement in the name of Elohim, the amended name of “God”.

## THE JUDGE

The first requirement needed to link the Hebrew word for Atonement and the Hebrew word for “God”, Elohim, is a Prince, King or Judge. Someone who has a lofty and exalted position.

Is there such a personage represented in the name of “God”, Elohim? The answer is yes. The first letter in the Hebrew word for “God” is Aleph (א). Could you find a more eminent personage than “God” Himself, the supreme Judge?

Reysh (ר) - The Prince

כ פ ר

Atonement

Aleph (א) - The Strong Leader

א ל ה י ד

“God” - Elohim

## THE MOUTH

The second element that connects the word Atonement with Elohim is the mouth or the authoritative voice. The Hebrew letter Pey (פ) is pictured as a Mouth.

The Hebrew letter Lamed (ל) is pictured as a Shepherd’s Staff and has the meaning of the tongue or the one that speaks with authority.

Pey - The Mouth

כ פ ר

Atonement

Lamed (ל) - The Authoritative Voice

א ל ה י ד

“God” - Elohim

The third element that connects the word Atonement with Elohim is the Palm of the Hand that Covers the Mouth. The Hebrew letter Kaf (כ) is pictured as a Palm of the Hand.



## THE PALM – TO COVER

The third element that connects the word Atonement with Elohim is the Palm of the Hand. Is this a picture of the hand that Covers the Mouth?

Please note that while the letters look different, they are actually the same letter Kaf (כ). When used at the end of a Hebrew word, the Kaf (כ) is expressed as ך. When the Kaf (כ) is not at the end of a Hebrew word it is expressed as כ. Also keep in mind that the Hebrew is written from left to right.

**Kaf - To Cover**

א

Atonement

**Kaf - To Cover**

אלה

“God” - Elohim

Consider the eloquence with which “God” has revealed His Divine purpose in the substitution of the 5<sup>th</sup> letter in Elohim. Five is the number of Grace and it is no accident that in “God’s” mathematical design He has crowned this letter change with the number of Grace.

Is there a better word for Grace than the word Atonement?

In the literal meaning of the Hebrew word atonement, Kaf (כ), Pey (כּ), Reysh (ך), there is the concept of Propitiation. What is propitiation you might ask?

Propitiation means the turning away of wrath by way of an offering. Propitiation is the means by which the demands of Justice are satisfied.

When it comes to mankind, there is no living man born of Adam that can satisfy the requirements of “God’s” Justice. The righteousness of “God” demands that the substitutionary sacrifice must be perfect and without any sin or blemish of its own.

Only the “God” Man, Yeshua Ha-Mashiach, born of the “seed of the women” meets “God’s” requirements for a perfect sacrifice.

Who would dare suggest that “God” sacrifice His only begotten Son to offer an atonement and be a propitiation for the sins of mankind?

No man would dare suggest such a thing.

What no man was capable of doing for himself or even daring to suggest that atonement be accomplished on his behalf by another. The supreme act of mercy bound up in the meaning of the Hebrew word Atonement was voluntarily planned and accomplished by the will of “God” the Father and the humble obedience of “God” the Son.

Jesus Christ satisfied “God’s” demand for the righteous judgment of our sin.

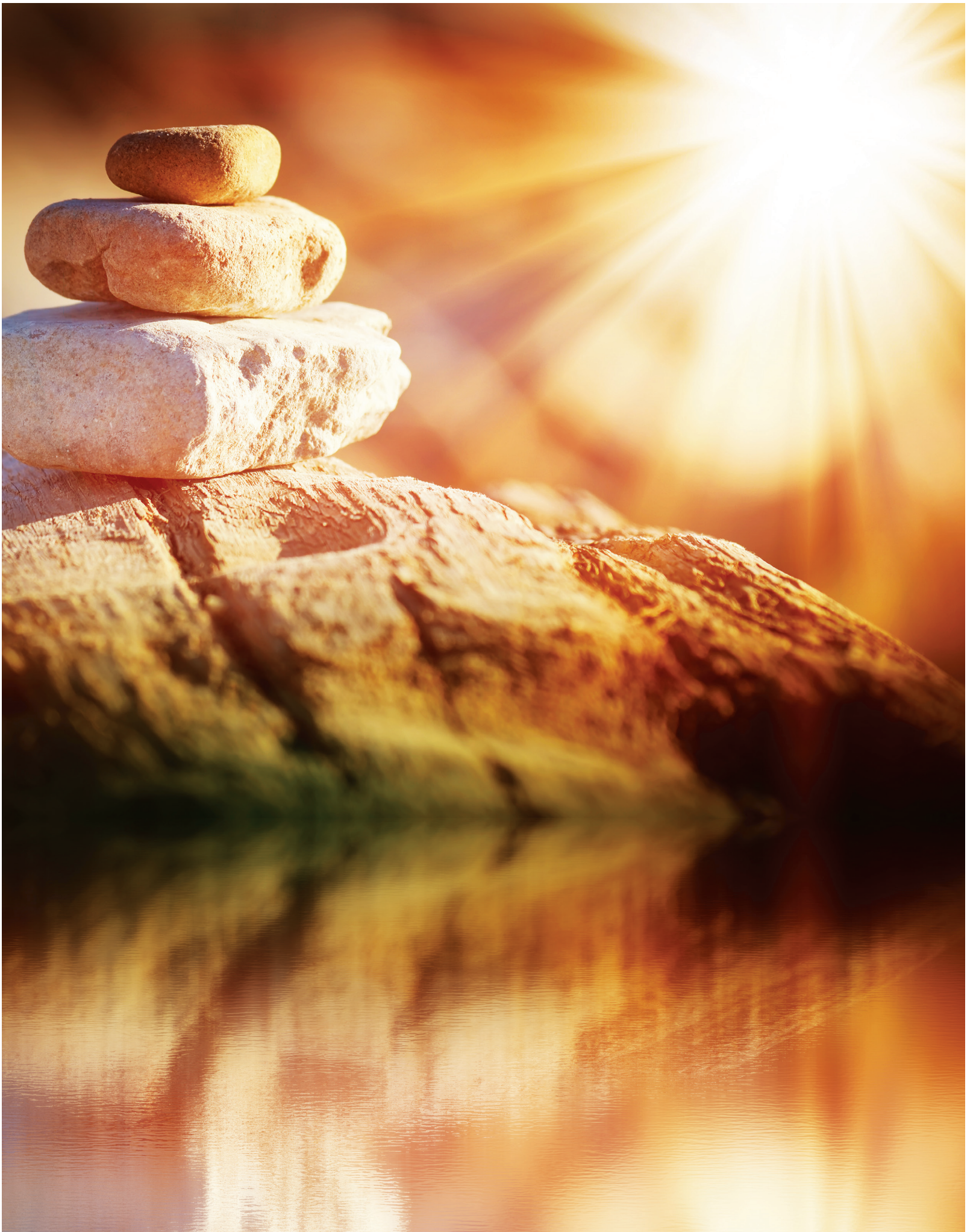
That is the stunning truth that has been declared for us in the Third Commandment. Notice that YHVH is next to ELOHIK.

### Translation of YHVH ELOHIM

*Behold the Hand and Behold the Nail!*

*“God” the Father, “God” the Son  
and “God” the Holy Spirit have  
accomplished a Divine work of  
Atonement in order that mankind  
might be saved.*

*“God” the Father planned it,  
“God” the Son obediently  
accomplished it,  
“God” the Spirit reveals it to mankind!*



Chapter 10

# Futility and Innocence

**Exodus 20:7**  
(English Left to Right)

*Thou shalt not take the name of the "LORD" YHVH*

(Hebrew Right to Left)

הוהי

ieue  
Yahweh

שמ

shm  
name of

את

aleph tav  
"aleph - tav"

תשא

thsha  
You-Shall-Take-Up

אל

LA  
NOT

*thy "God" Elohim in vain; will not Hold him guiltless*

(Hebrew Right to Left)

הקני

inge  
he shall hold innocent

אל

la  
not

יכ

ki  
that

לשו

shua  
for the futility

דיהלא

alei.k  
Elohim-of you

Thou shalt not take the name of the "Lord" YHVH thy "God" in vain.

Deuteronomy 5:11a KJV (revealed name YHVH added)

The Webster's dictionary definition of the word "vain" is as follows:  
vain 1. *Having no real substance, value, or importance; empty;*





While this English definition gets close to the meaning of the Hebrew word vain, it misses the

essential meaning that we need in order to understand what "God" is revealing.

Just another case where "God's" revelation is further enlightened by taking the time to explore the original language and its literal interpretation.

*Comparing the English translation  
VAIN to the Hebrew translation  
FUTILITY.*

*Vain (KJV English)*

 Aleph 1	 Vav 6	 sheen 300	 Lamed 30
l.shua			

*“For Futility”*









The Hebrew Interlinear gets us much closer to the true meaning of the word that is translated as “vain” in the English KJV.

Futility is defined as ineffectiveness or uselessness. The root word Futile is defined as being incapable of producing any results, ineffective, useless, and not successful.

The concept of Futility, on the other hand, presumes that there is a PURPOSE that is NOT being fulfilled.

Let’s investigate further by exploring the pictorial and the numeric meaning of the Hebrew word translated as “futility”.

**PICTORIAL MEANING OF FUTILITY**

	 <b>Lamed</b>	Control - To Have Authority - The tongue <b>Staff</b>
	 <b>Sheen</b>	To Consume - To Destroy - Sharp - To press <b>Teeth</b>
	 <b>Vav</b>	Add - To Secure - Wooden Hook - Wooden Peg <b>Iron Nail</b>
	 <b>Aleph</b>	Strong Leader - First - “God” the Father <b>OX</b>

## Pictorial Meaning of Futility

**ל Lamed**

Control - To Have Authority - The tongue *Staff*

**ש Sheen**

To Consume - To Destroy - Sharp -  
To press *Teeth*

**ו Vav**

Add - To Secure - Wooden Hook -  
Wooden Peg *Iron Nail*

**א Aleph**

Strong Leader - First - "God" the Father *OX*

Words that are spoken with authority and designed to control the thoughts or actions of the hearer. These are words that cause death, confusion, and destruction. These are words that are falsely secured or attached to "God" as the author.

Or, we might say....

In other words, "God" forbids authoritative words that are spoken in HIS name that bring death and destruction. Obviously true prophets spoke words of judgment, but they were spoken under the sanction and authority of "God" and are not subject to the Third Commandment.

Think about the implications of this for a moment.

The Jews were commissioned to publish "God's" name and make it known to the nations.

The name was to be established above all other names with the promise that with its publication LIGHT and LIFE would follow.

## Numeric Meaning of Futility

**30 ל Lamed**

Blood of Christ; Dedication -  
3x10 Magnified Perfection of  
Divine Order Marking the Right Moment -  
*Blood Sacrifice*

**300 ש Sheen**

A Divinely Appointed Period of Time  
that is connected to the  
"Children of Promise" -  
Election - Supernatural Victory  
Over Evil, Enemies, and Death  
Number connected with  
The death, burial and resurrection of Messiah.  
*Blood Sacrifice Made by the Perfect  
Lamb of "God".*

**6 ו Vav**

Enmity with "God" - Weakness of Man -  
Manifestation of Sin  
Evils of Satan - Falling short -  
Preservation - Imperfection  
Labor - Sorrow - *Number of Man*  
Secular completeness -  
The Sixth - *Man's World*

**1 א Aleph**

Deity - Unity - Sufficiency - Independence -  
The First Indivisible - *"God" the Father*

## Numeric Translation of Futility

**30 ל Lamed**

Blood of Christ Shed

## 300 Sheen

At the Divinely Appointed Period of Time for the “Children of Promise” the Children of Israel resulting in the death, burial and resurrection of the Messiah.

## 6 Vav

Overcoming the Weakness of man and the Curse of Sin

## 1 Aleph

Approved by “God” the Father

In order for this revelation to be illuminated, you need to understand the context of the disclosure of the Hebrew word for “futility”. The context is not only the Third Commandment (three being the number of Divine Perfection) it is directly related to the one and only name of the “LORD”.

What is that name?

It is YHVH ELOHIM.

Are you beginning to understand how important it is that we understand what the names of YHVH and ELOHIM mean?

The obscure notion of “*beholding the hand and the nail*” burst into our consciousness and understanding like a blazing meteor once we witnessed the events that took place on Calvary.

The fact that “God” used His own names, YHVH and ELOHIK, to publish this mystery thousands of years in advance is testimony to its central importance and His desire that His people would both anticipate and celebrate the event once it became clear to them that YHVH ELOHIK (the LORD God) was a prophetic harbinger meant to announce their atonement and salvation.

The name YHVH is a prophetic harbinger that gives a giant clue as to what to look for as we anticipate the fulfillment of the Messianic Harbinger. You will know it when you see the Hand and the Nail.

The name ElohiK is the prophetic harbinger that reveals that when we see the sign of the hand and the nail that you are witnessing the final atonement for the sins of mankind. Once and for all!

It is an Atonement that is sufficient to cover the sins of all humanity but only efficient for those that repent of their sins and call upon the name of Yeshua, heaping all their sins upon Him and Him alone. Repent and Believe in the Lord Jesus, the Christ!

Sadly, the vast majority of the children of Israel did not anticipate or celebrate the main event that God accomplished for them on Calvary. Instead they have hidden the name, scorned the event and mocked the Messiah who literally fulfilled the single most important prophetic signpost in all of history.

For this crime of rejection, the sentence has been divinely ordered and sanctioned. And what is that sentence? It is judicial blindness. A blindness that is happily being lifted in these last days, which is in itself another prophetic harbinger of the end of the age.

God loves His people and will as He has promised restore them in the last days. The prophet Zechariah has declared this coming event, and since scriptures cannot be broken, we look forward to the day that the once rejected Messiah will be finally received by repentant Jews just as He has been received by repentant Gentiles for the last 2000 years. He will be received as the Savior, the one who shed His precious blood on a cruel cross in order to redeem us from the wrath of God and the curse of sin.

### **Zechariah 12:10**

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

Let's go a little deeper as we explore what this four letter Hebrew word FUTILITY (פּוֹלָטוּת) means as we try and figure out what God is graciously revealing to us.

If the definition of Futility means that we are incapable of producing any results and that anything we do produce is going to be ineffective, a useless failure, then what is it that the name of YHVH Elohim is supposed to produce?

Are the Sacred names of YHVH simply meant to produce reverence and honor?

Certainly these sacred names deserve the loftiest respect, the highest honor and the most humble reverence. These are important things to consider when we invoke or call upon the name of the "LORD" whose name is YHVH.

As important as these concepts are, are they really the reason for the Third Commandment?

What is the "hidden" result that the "Lord" whose name is YHVH, has in mind?

What is it the name YHVH produces and what should we expect its proclamation to produce?

We cannot fully understand the answer to this question until we fully understand what the name of YHVH is and what it means. We can make some solid suppositions by simply applying a little logic.

According to the Pictorial imbedded meaning of the word Futility, we understand that the futile use of the name of the YHVH Elohim produces Destruction and Death.

Tying this on its head we can surmise that the proper use of the name of YHVH produces Bountiful Blessings and Life.

Looking at the Numeric imbedded meaning, we discover that it is a prophecy. It is forecasting not only the coming atoning sacrificial death of the Messiah, it is also forecasting His rejection.

Is it only the nation of Israel that has rejected their Messiah? No, it is a curse that extends to all man's world and all creation. Everything outside of the blood covenant made effective based on the sacrificial work of atonement accomplished at Calvary is under the curse of sin and death. This curse is manifested upon all men both Jew and Gentile.

### **1 Corinthians 1:18**

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of "God".

### **1 Corinthians 1:22-25**

For the Jews require a sign, and the Greeks seek after wisdom:

But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, Christ the power of "God", and the wisdom of "God".

Because the foolishness of "God" is wiser than men; and the weakness of "God" is stronger than men.

### **Isaiah 42:8**

I am YHVH: that is my name: and my glory will I not give to another, neither my praise to graven images.

יבקה

Hold Him  
Guiltless



occisus ab origine mundi



Chapter 11

# Hold Him Guiltless Innocent

**Exodus 20:7**  
(English Left to Right)

*Thou shalt not take the name of the "LORD" YHVH*

(Hebrew Right to Left)

הוהי	שמ	את	תשא	אל
ieue	shm	aleph tav	thsha	LA
Yahweh	name of	"aleph - tav"	You-Should-Take-Up	NOT

*thy "God" Elohim in vain; will not Hold him guiltless*

(Hebrew Right to Left)

הקני	אל	כי	לשווא	דיהלא
inge	la	ki	shua	alei.k
he shall hold innocent	not	that	for the futility	Elohim-of you

## INNOCENCE

There is only one more Hebrew word we need to investigate. All the other words in the Third Commandment are repeats of Hebrew words we have already investigated. The one word that is left is the word translated guiltless in English.

Let's look at the Hebrew word that is literally translated as Innocent in the Hebrew language.

The top Dictionary definitions of the Hebrew word translated innocent used as an adjective and a noun are as follows:

### Adjective

free from moral wrong; without sin; pure:  
*innocent children.*

### Noun

a young child.

I think it is very interesting and instructive that when an example of innocence is put forward, children are always at the top of the list. This is going to be a very important concept as we discover the pictorial and numeric meaning of the Hebrew word translated as innocent.

Pictorial Meaning of Innocent  
Exodus 20:7

Hold guiltless

י נ ק ה

Hey Qoof Noon Yood  
inge

INNOCENT

## PICTORIAL MEANING OF INNOCENT

		 <b>Yood</b>	To Work - A Mighty Deed - A Deed Accomplished To Make - Arm and Hand Accomplishing a Purpose Divine Deed <b>Hand</b>
	 <b>Noon</b>	Activity - Life <b>Fish</b>	
	 <b>Qoof</b>	Behind - The Last - The Least <b>Back of the Head</b>	
	 <b>Hey</b>	Pay Attention to what Follows - To Reveal To Unfold To Look Upon Holy Spirit as the Revelator <b>To Behold</b>	

## PICTORIAL TRANSLATION OF INNOCENT

י נ

A Mighty Deed that  
will produce Life

ה ק

is going to be Revealed  
by a Child

### SUMMARY OF PICTORIAL TRANSLATION OF INNOCENT

If we were to reverse the admonition that pre-pends the Third Commandment, what would it communicate?

Could it be as simple as stating that when we publish His name, YHVH, in order that His name brings salvation and redemption that we are acting as His children? And when we use His name in a way not intended by YHVH and it causes chaos and confusion that we are no longer acting as His children?

The Third Commandment is a “Relational Revelation”. There is an implied relationship in almost every Hebrew word contained in the Third Commandment. The very first word “NOT” is a warning given by the father to his child. The father is telling the child to follow and trust Him and warning the child not to put his own desires in front of the father’s desires.

In short, not to be rebellious.

The son is to follow the wishes of the father, not dictate his wishes to the father.

It is about honoring the father and respecting and following his desires, which are all meant for the welfare and happiness of the child.

And are there two children in view?

Is there a child that is being warned not to disobey the instruction of the Heavenly Father?

Is there another child in view?

I think so!

The second child in view is the child whose innocent blood is shed in order to bring about atonement. The Third Commandment is all about atonement.

Who is this other child?

Could this child be the only begotten Son of the Heavenly Father? Could this be the child who’s coming that the prophet Isaiah foretold?

#### **Isaiah 9:6**

For unto us a child is born,  
unto us a son is given: and the government  
shall be upon his shoulder: and his name  
shall be called Wonderful,  
Counsellor, The mighty God,  
The everlasting Father,  
The Prince of Peace.

Do you hear His anguished cries as the obedient Son of God prays to His Heavenly Father just before laying down His life on the Cross?

**Matthew 26:39**

And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

If the Pictorial Picture is giving us the outlines of the shadow of the coming Messiah, then it should be bolstered, amplified and given theological reference points in the Numbers of the Hebrew word Innocent. Let’s see what we learn from the numbers.

**SUMMARY OF NUMERIC TRANSLATION**

At the Divinely Appointed time the “Lord” YHVH is going to provide Deliverance and Rest to the Children of the Promise (Israel) according to His exceedingly great Grace.

**INNOCENCE AND BLOOD**

When you do a study of the Hebrew word Innocent, you soon discover a very intriguing and transparent revelation. The Hebrew word Innocent shows up 37 times in the Old Testament. The Greek word Innocent shows up twice in the New Testament and in both instances it is directly related to Blood.

Twenty-six of the thirty-nine times the word Innocent is used in the ancient prophetic text it is directly connected to the word Blood.

There are eight times the word Innocent is used in the book of Job, and in these eight instances there is no reference to blood.

Except for two instances, all the other references to the Hebrew word Innocent are associated with murder and violence.

**NUMERIC MEANING OF INNOCENT**

**10**

’ Yood

Perfection of Divine Order —  
Completeness of order  
Testimony — The Law — Responsibility  
**Ordinal Perfection**

**50**

ן Noon

Holy Spirit — Pentecost — Deliverance followed by Rest  
**Jubilee**

**100**

ף Qoof

“God’s” Election of Grace —  
Children of the promise  
**Promise**

**5**

ה Hey

Unmerited Favor — “God’s” Goodness —  
Pentateuch  
Divine Strength — The Fifth  
**Grace**

If you remove the references to Innocent found in the book of Job, the Hebrew word Innocent is connected to blood, murder or violence twenty-nine of the thirty-one times it is used in Scripture. In other words, 94% of the time the Hebrew word Innocent is used it is used in connection with the shedding of blood.

In the vast majority of these cases, the reference is to the shedding of the blood of children.

Remember that the Children of Israel were guilty of offering up their own children to pagan gods, especially the pagan “god” Molech. King David in Psalms 106:38 makes this crystal clear.

**Psalm 106:38**

And shed **innocent** blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

**Exodus 23:7**

Keep thee far from a false matter; and the **innocent** and righteous slay thou not: for I will not justify the wicked.

**Deuteronomy 19:10 KJV**

(revealed name YHVH added)

That **innocent blood** be not shed in thy land, which the “Lord” YHVH thy “God” giveth thee for an inheritance, and so blood be upon thee.

**Deuteronomy 19:13**

Thine eye shall not pity him, but thou shalt put away the guilt of **innocent blood** from Israel, that it may go well with thee.

**Deuteronomy 21:8 KJV**

(revealed name YHVH added)

Be merciful, O “Lord” YHVH, unto thy people Israel, whom thou hast redeemed, and lay not **innocent blood** unto thy people of Israel’s charge. And the blood shall be forgiven them.

**Deuteronomy 21:9 KJV**

(revealed name YHVH added)

So shalt thou put away the guilt of **innocent blood** from among you, when thou shalt do that which is right in the sight of the “Lord” YHVH.

**Deuteronomy 27:25**

Cursed be he that taketh reward to slay an **innocent** person. And all the people shall say, Amen.

**1 Samuel 19:5 KJV**

(revealed name YHVH added)

For he did put his life in his hand, and slew the Philistine, and the “Lord” YHVH wrought a great salvation for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against **innocent blood**, to slay David without a cause?

**1 Kings 2:31**

And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the **innocent blood**, which Joab shed, from me, and from the house of my father.

**2 Kings 21:16 KJV**

(revealed name YHVH added)

Moreover Manasseh shed **innocent blood** very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the “Lord” YHVH.

**2 Kings 24:4 KJV**

(revealed name YHVH added)

And also for the **innocent blood** that he shed: for he filled Jerusalem with innocent blood; which the “Lord” YHVH would not pardon.

Notice that the only two references to INNOCENT in the New Testament are directly connected to the Blood of Jesus.

**Matthew 27:4**

Saying, I have sinned in that I have betrayed the **innocent blood**. And they said, What is that to us? See thou to that.

**Matthew 27:24**

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am **innocent of the blood** of this just person: see ye to it.

**BLOOD**



Mem



Dalet

We all know that the Life is in the Blood. It is not surprising that the picture for the Hebrew word Blood is the Pathway of the Liquid of Life, or the Doorway to Life.

(ד Mem מ Dalet)

Did you know that the Hebrew word for Blood (Dalet Mem ד מ) is also the last two letters in the name of Adam?



Blood



Adam

Remember that the first Adam was the Strong Leader that opened the Doorway and Journeyed the Path that led to Chaos and Confusion. In Adam we all died!

Is it surprising that the “Lord” YHVH has inscribed another message in the name of Adam? What is that message?

It is a message about Blood.

Adams DNA was corrupted when he sinned. The Life is in the Blood, and the Blood of Adam after the fall bears the markers of sin, corruption and death. When Adam chose the path that led to Chaos and Confusion, he instantly changed from a creature bearing within his veins the Liquid of Life to a sad creature bearing within his veins all the markers of death and destruction.

**ד Dalet**

Pathway – Door – Doorway Door

**ד מ Mem**

Liquid of Life – Massive – Chaos – Confusion Waters

**1 Corinthians 15:22**

For as in Adam all die, even so in Christ shall all be made alive.

**1 Corinthians 15:45**

And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

When the “Lord” YHVH makes reference to the Innocent in the Third Commandment, He uses a word that is designed to immediately bring to mind several concepts that need to be added to the English translation “Guiltless”.

The Hebrew word Innocent has a contextual added meaning that is lost in the English translation. It would not have been lost on the Hebrews who knew full well the implications of the Hebrew word Innocent.

Yom Kippur is celebrated on the tenth day of the seventh month of Tishrei. The Jews regard it as the Sabbath of Sabbaths.

And what is Yom Kippur? It is the holiest day of the year for the Jews. It is the Day of Atonement. It is the celebration in which the following atoning blood sacrifices were made.

### **BULL AS PERSONAL SIN-OFFERING**

Confession over the sacrificial bull was made on behalf of each head of a household and his entire family while pronouncing the name YHVH. The people prostrated themselves when they heard the name YHVH spoken. The priest then slaughtered the bull as a sin offering and put its blood into a bowl.

### **LOTTERY OF THE GOATS**

The Priests drew lots at the Eastern Gate from a lottery box over two goats. One was selected “for the ‘Lord’ YHVH, ” and one “for Azazel.” Priests tied a red band around the horns of the goat “for Azazel.”

### **SPRINKLING OF BULL’S BLOOD IN THE HOLY OF HOLIES**

The High Priest took the bowl with the bull’s blood and entered the Most Holy Place again. He sprinkled the bull’s blood with his finger eight times before the Ark of the Covenant.

### **SPRINKLING OF GOAT’S BLOOD IN THE HOLY OF HOLIES**

The High Priest took the bowl with the goat’s blood and entered the Holy of Holies. He sprinkled the goat’s blood with his finger eight times the same way he had sprinkled the bull’s blood. The blood was sprinkled before the Ark of the Covenant.

### **SPRINKLING OF BLOOD IN THE HOLY OF HOLIES**

Standing in the Holy Place on the other side of the screen covering Aaron’s Ark from the Holy of Holies, the High Priest took the bull’s blood from the stand and sprinkled it with his finger eight times in the direction of the screen. He then took the bowl with the goat’s blood and sprinkled it eight times in the same manner, putting it back on the stand.

### **SMEARING OF BLOOD ON THE GOLDEN INCENSE ALTAR**

The High Priest removed the goat’s blood from the stand and mixed it with the bull’s blood. Starting at the northeast corner, he then smeared the mixture of blood on each of the four corners of the Golden (Incense) altar in the Haichal. He then sprinkled the blood eight times on the altar.

### **CLIFFS OF MOUNT AZAZEL**

The goat for Azazel, the High Priest, left the Incense Altar and walked to the east side of the Israelite courtyard. Near the Nikanor Gate, he leaned his hands on the goat “for Azazel” and confessed the sins of the entire people of Israel. The people prostrated themselves when he pronounced the name YHVH. The High Priest then sent the goat off “to the wilderness.” In practice, to prevent its return to human habitation, the goat was led to a cliff outside Jerusalem and pushed off its edge.

### **PREPARATION OF SACRIFICIAL ANIMALS**

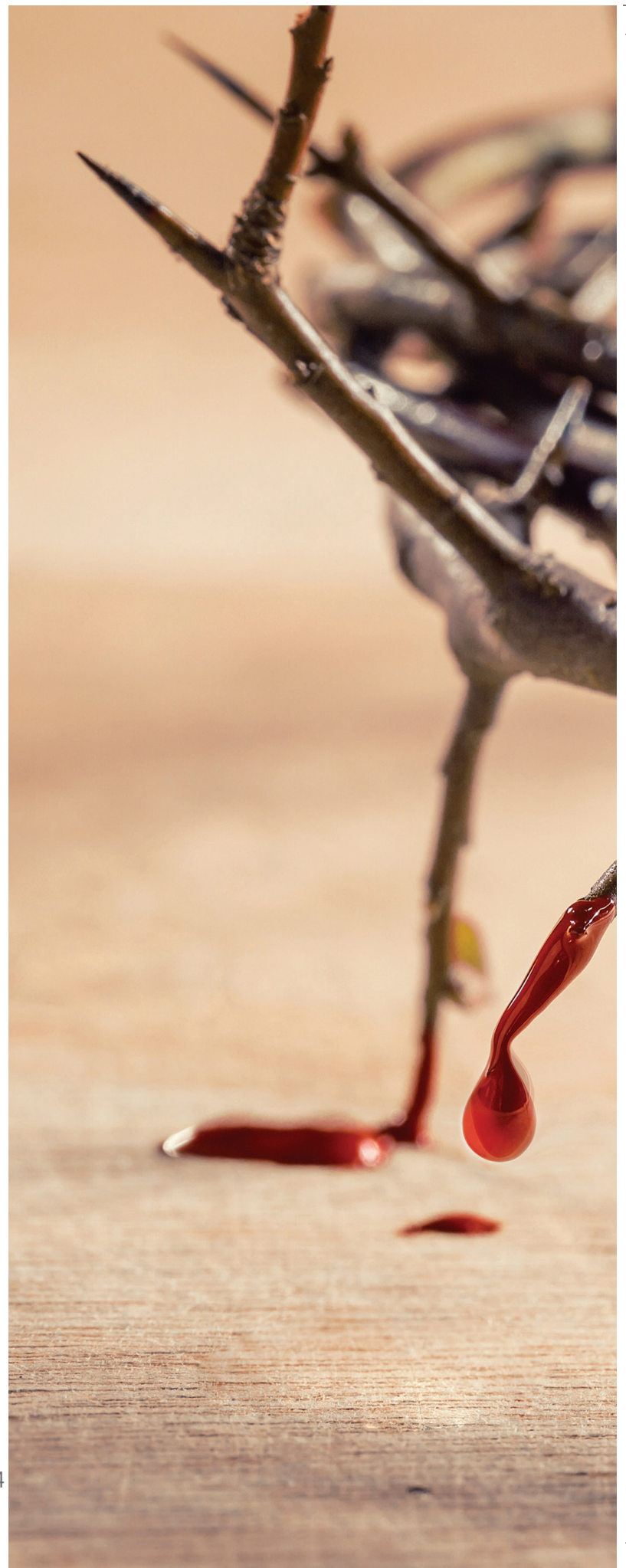
While the goat “for Azazel” was being led to the cliff, the High Priest removed the insides of the bull, and intertwined the bodies of the bull and goat. Other people took the bodies to The Place of the Ashes where they were burned after it was confirmed that the goat “for Azazel” had reached the wilderness.

## OFFERING OF RAMS

The High Priest offered two rams as an offering, slaughtering them on the north side of the outer altar and putting their blood in a bowl. The High Priest then carried the bowl to the outer altar and dashing the blood on the northeast and southwest corners of the Outer Altar. He dismembered the rams and burned the parts entirely on the outer altar.

### WHY ARE WE SPENDING SO MUCH TIME ON BLOOD AND THE DAY OF ATONEMENT?

We are spending time exploring the Day of Atonement because there is a direct link between the holiest day on the Jewish calendar, all of its blood sacrifices and the Third Commandment. This is a connection that we will prove in the next chapter. But before we do, let's summarize everything we have learned so far.







# שם יהו אל תשא את



## Chapter 12

# Summary of the Third Commandment Based on the Conventional, Pictorial and Numeric Translation.

**M**uch of what we have discovered is new to Gentile Christians. As a matter of fact, the correct literal interpretation of the Third Commandment has little to do with our conception of it. That is not to say that what Gentile Christians have believed about the Third Commandment is wrong. No, it is simply very incomplete.

What about the Jews? Did they have a true understanding of the Third Commandment? The answer is that while they refused to acknowledge the Messianic fulfillment of the Third Commandment they did understand it. The evidence is that the Rabbis understood it so well that they have gone to great lengths to hide it from both fellow Jews and Gentiles. Is this a conspiracy theory? No this is a fact, and one we will completely disclose in the following pages.

So before we launch into those deep waters, lets summarize what we have learned.

The first foundation principle that we need to understand is that the Third Commandment is not a harsh edict full of threatening's and wrath coming down from the King of Heaven.

Make no mistake, the only true "God" Elohim would have a perfect right to declare such an edict as He is the Sovereign of the Universe, and anything that exists outside the Universe for that matter. So while it would not be unexpected for the King of Kings to warn all His subordinates to treat His name with the utmost honor and dignity it deserves, that is not the way He communicated the Third Commandment.

There are many in this day and age of spiritual apostasy that would have you believe the Ten Commandments are merely Ten Suggestions. Just in case anyone gets the idea that I am promoting that idea, let me disabuse you of that thought immediately.

Having said that, I do think that we have not tuned our ears to hear what our Heavenly Father is so graciously trying to teach His children. It is not a mistaken notion to refer to the Ten Commandments as commandment, but it would be more accurate to represent them as teachings.

A King commands his servants to do this and that while a Good Loving Father tenderly teaches his children how to honor him in a way that blesses both parent and child. Based on the language in the Third Commandment as understood in the Hebrew Conventional, Pictorial and Numeric meaning, what we have pictured is a concerned loving Father laying down instructions for his children in order that they might live joyful and happy lives.

### **IS THE THIRD COMMANDMENT A DICTATE FROM A KING OR INSTRUCTIONS FROM A FATHER?**

Let's tune our ears to listen to the Third Commandment as a child might hear it from a beloved Father.

The first thing our Heavenly Father tells us is to make sure that we are following Him. Not going our own way and ignoring His wishes and reputation.

This truth is eloquently expressed as "God" reverses the two letters that are the first two letters in His name. By reversing the Aleph (א) and the Lamed (ל) the stage is set for all that comes next. What we translate into English, as "Thou Shalt Not" might better be translated "Trust Me Alone and don't put your desires in front of mine." A modern colloquialism might be, "Father Knows Best!"

### **AMBASSADORS OF OUR HEAVENLY FATHER**

Every child learns at some point in his life that he or she is a representative of a family name. Some

family names are infamous while others are regal. In either case there is a sense in which every child, for better or worse, represents their family name.

In the natural, having a family name or being connected to a family bloodline that has a famously good reputation can be a very positive influence in the life of a child. In my case, I have at least one famous relative whose name is recognized to this day.

His name was William Penn. He is my great grandfather on my mother's side of the family going back ten generations. As an adult I made it a point to locate as much information about this famous relative as I could. I read the books he published and the history connected to his life and times.

William Penn wrote a letter to all his grandchildren including all his progeny. I have considered and heeded much of the advice written in that letter which was included in my great grandmother Penn's Cook Book. The advice he gave over 300 years ago still resonates in my life to this day.

Now consider the privilege of being the child of the Most High. Whatever privileges and responsibilities there are as a distant relative of a famous man in the natural pales in significance to being a child of "God".

To be a child of the King in this world is to be an ambassador of the King. There is no question that the Third Commandment should be understood in the context of ambassadorship. Having this understanding is necessary in order to comprehend the scope and purpose that privilege brings with it.

At this point we depart from the usual understanding of the Third Commandment to venture forth into revelation that has not yet been appro-

priated by the Christian Church. The reason what follows has not been embraced, preached and taught is because it has remained unseen in the shadow of our wretched and dimmed minds.

Is this simply a darkening that results from a lack of understanding or is that sad fact conjoined to a malicious cover-up? You will soon have enough information to decide that matter for yourself. Happily you are about to be enlightened, as I was, by the gracious pathway to eternal life provided for us in the Gospel of the Third Commandment.

## THE GOSPEL OF THE THIRD COMMANDMENT

The number three is the first of four Perfect Numbers. They are called perfect because they are intimately connected to the Divine. The number three is the number of Divine Perfection. The first thing that comes to mind when you think of the number three is the Divine Trinity.

So when we come to the Third Commandment we must expect that it touches on the Divine. And once we understand the full meaning of the Third Commandment we discover that it does not bear the number three in vain.

The Third Commandment is the last of three commandments that touch on the Divine. If you research the topic of the Ten Commandments and look for a simple summary of how they came into existence and what they mean, you will most likely come across something very close to the following typical summary statement.

## CURRENT UNDERSTANDING OF THE TEN COMMANDMENTS

The Ten Commandment were written on Tablets of Stone. They were not transcribed, but in the original were actually “penned” by the finger of “God”. The Ten Commandments were revealed

to Moses on Mount Sinai. This event took place after “God” used His servant Moses to lead the Children of Israel out of Egypt.

The Ten Commandments are a summary of the hundreds of laws, rules and teachings found in the Old Testament. The bulk of the law or teaching can be found in the Ancient Prophetic Scriptures of Exodus, Deuteronomy and Leviticus. They offer the basic principles and rules of behavior for spiritual and moral living.

## A MODERN-DAY PARAPHRASE OF THE FIRST FOUR COMMANDMENTS

1. Do not worship any other “God” than the one true “God”. All other “Gods” are false “Gods”.
2. Do not make idols or images in the form of “God”. An idol can be anything (or anyone) you worship with your affections, time and resources other than the One True “God”.
3. Do not treat “God’s” name lightly or with disrespect. Because of “God’s” importance, His name is always to be spoken of with honor.
4. Remember the Sabbath day to keep it holy.

## THE SUMMARY OF THE FIRST FOUR COMMANDMENTS AS REPORTED BY JESUS

Jesus said unto him,

### Matthew 22:35-38

Then one of them, which was a lawyer, asked him a question, tempting him, and saying, master, which is the great commandment in the law?

Thou shalt love the “Lord” YHVH thy “God” with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

Have you ever wondered what it is that bridges the apparent great gulf between the three “Thou shalt NOT’s” and the one “Thou Shalt” that Jesus spoke about?

The summary of the commandments according to Jesus and the commandments themselves seem to be two different articles, and yet they are the same.

How can these two apparently contradictory interpretations both be correct? The answer is found in one three letter Hebrew word, the word is LOVE. If you put this puzzle before most Christians, they will almost immediately resolve the apparent contradiction that appears to exist between Loving the Father and Obeying “God”. And how is this gulf bridged? The answer that will immediately surface is that by obeying “God” we are demonstrating our love for Him. Obedience!

While this answer is partially satisfactory it can be terribly twisted and perverted, and it has been. The problem with the answer is that the motivation for Obedience is not always rooted in love.

A citizen may obey his King out of fear of the gallows without having any love for the King. If the fear of the gallows was the motivation and not a love for his sovereign, what might happen when the fear of the gallows is removed? Disobedience?

Jesus put the paradox before us in stark terms that allows for the only possible satisfactory resolution to the motivational dilemma we encounter with the decisions we make every day of our lives. Why do we do what we do? Do we operate out of fear or love?

# Fear

א Aleph      ר Reysh      י Yood  
ira

## Pictorial Meaning of Fear

י

### Yood



To Work – A Mighty Deed –  
A Deed Accomplished  
To Make – Arm and Hand  
Accomplishing a Purpose  
**Divine Deed**  
**Hand**

ר

### Reysh



A Person – The Head – The Highest – Leader  
The Sum – The Supreme – The First  
The Most Important – The Top – Master  
**PRINCE**

א  
Aleph



Strong Leader - Leading - Strength -  
Aloof - Separate  
Gentle Head of the Family -  
First - The Beginning  
God the Father  
OX

**Pictorial Translation of Fear**

י

*To Witness a Mighty Deed*

ך

*Accomplished by the Highest Prince*

א

*Who is God?*

*The Picture that is embedded in  
the Hebrew word translated Fear  
in English can be summarized in one word.  
That word is AWE!*

**Psalm 8:3-4**

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; What is man, that thou art mindful of him? and the son of man, that thou visitest him?

**Psalms 19:1-3**

The heavens declare the glory of "God";  
and the firmament sheweth his handywork.  
Day unto day uttereth speech, and night unto  
night sheweth knowledge.  
There is no speech nor language,  
where their voice is not heard.

**Numeric Meaning of Fear**

10 י Yood Perfection of Divine Order -  
Completeness of order - Testimony -  
The Law - Responsibility *Ordinal Perfection*

200 כ Reysh Inadequate - The Insuffi-  
ciency of Man - *Insufficiency*

1 א Aleph Deity - Unity - Sufficiency -  
Independence - The First - Indivisible -  
"God" the Father

**SUMMARY NUMERIC  
TRANSLATION OF FEAR**

The Numeric Hebrew meaning of the word fear is best understood by way of an illustration.

Imagine yourself standing in front of a 13 foot giant who is armed to the teeth and consumed by one single desire. Now imagine that the single desire of this monster is announced to you with unflinching contempt.

What does the monster desire?

The giant hulk tells you plainly that he intends to feed you to the buzzards and water the earth with your blood. You watch paralyzed as the edge of his gleaming razor sharp sword begins its journey through space with a destination that is clearly aimed between your shoulders and your head.

What do you feel at that moment?

## **IN A WORD IT IS TERROR AND FEAR!**

What is it that causes the fear? Let me suggest the reasons you should and do fear the blood thirsty giant that stands before you with murder in his black heart.

*You are not equal to him in size or strength.*

*You lack the resources to protect or defend yourself from his homicidal intentions.*

*You are helpless and paralyzed by both a sense of dread and fear.*

In a word, you are insufficient for the task of defending yourself against an enemy who is both fearsome and determined to end your life.

Consider this:

### **Hunger**

The true fear of hunger is rooted in an insufficient supply of food.

### **Bankruptcy**

The true fear of bankruptcy is rooted in a sea of debt with insufficient funds to pay the bill collectors.

### **Drowning**

The true fear of drowning is rooted in the fact that when the waves crash over your head and you lack insufficient strength to prevail against its persistent onslaught multiplied in its effect by the fact that you have insufficient means to buoy yourself up and without someone or something to keep your head above the waters you will drown.

### **Death**

The true fear of death is rooted in the fact that your life will ebb away and finally end in time and you have insufficient means or skill to prevent it from happening.

### **Fear of the LORD!**

The true Fear of the “Lord” YHVH is rooted in your rightly appraising Him as Holy and Just and rightly appraising your own condition in His presence as completely and utterly hopeless and insufficient.

What we have just described is the numeric meaning of the word FEAR. It is at this juncture that we reflect happily upon the fact that “God’s” ways are not our ways, nor His thoughts our thoughts.

We would never dare dream that the path to life would begin with the stepping stones of Fear and Dread.

To Fear the “Lord” YHVH may not end in the way you imagine. You are given glimpses in this life of the “God” who cannot be approached by man and live. Even a vision of “God” in the night will be announced to you when every fiber of your body and all your strength is poured out like water and every dreadful thought you ever had collects and mounts an attack upon your terrified mind.

It is a dreadful and terrible thing for a sinner to stand in the presence of a Just and Holy “God”.

Do you imagine that “God” is a tyrant monster that stands before you to destroy you?

Nothing could be further from the truth. He is your loving Creator who desires to restore you to fellowship and family. In a word, He wants you to be restored to the position of son-ship that once graced and elevated every breath of our first created



earthly father Adam had before the wicked advance of sin and death gripped and withered his soul.

This journey back to fellowship with our Creator must begin with fear because in our natural and sinful condition we cannot begin the journey without seeing both the urgent necessity of Salvation and the horrid condition in which we now find ourselves. Isaiah 55:6-9

## FEAR THE "LORD" YHVH

The Scriptures tell us that the door that opens the pathway to wisdom is the fear of the "Lord" YHVH.

**Psalms 111:10**

The fear of the "Lord" YHVH is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

There is a journey that "God" has ordained His beloved children must take. It is a path that "God" has designed for the purpose of unmasking our heart and revealing His own loving heart. It is the only path that leads to the Father. There is no other way to the Father but through this door. It is the door called Yeshua. It is the only way of Salvation and it beckons us to enter. If we desire to be rescued from the wrath of "God", this is the only entrance we will ever be offered, as there is no other way. We may only enter when we have repented of any thoughts of our own sufficiency.

In other words, we enter without any hope of our own merit, ability or sufficiency. It is a path that has been opened for us through the grace of "God" and it is that very grace that demands we fear the "Lord" YHVH.

It is not awe, but rather a base fear that must first grip our soul. The awful dread and certainty that without some intervention we are insufficient to

stand before our "God" and Creator. Without Yeshua we are undone, lost, and incapable of curing our wretched condition and beyond any hope of mercy based on our own merits.

The fear of the "Lord" YHVH is the beginning of wisdom. Our hearts and minds must be well acquainted with and completely apprised of our condition and our prospects without a Savior. The Door that opens to the path that leads to life is etched with these simple words on the outside of the door.

Without Christ we can do nothing! We are INSUFFICIENT.

**Romans 5:11**

And not only so, but we also joy in "God" through our "Lord" YHVH Jesus Christ, by whom we have now received the atonement.

**Romans 8:1**

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

**1 Corinthians 1:24**

But unto them which are called, both Jews and Greeks, Christ the power of "God", and the wisdom of "God".

## THE JOURNEY THAT BEGINS WITH FEAR ENDS WITH LOVE

**1 John 4:18**

There is no **fear** in love; but perfect love casteth out **fear**: because **fear** hath torment. He that **feareth** is not made perfect in love.

**John 14:21**

He that hath my **commandments**, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

**John 15:10**  
 If ye keep my **commandments**, ye shall abide  
 in my love; even as I have kept my Father's  
**commandments**, and abide in his love.

**1 John 3:22**  
 And whatsoever we ask, we receive of him,  
 because we keep his **commandments**, and do  
 those things that are pleasing in his sight.

Love according to the pictorial and numeric  
 Hebrew meaning is far different than anything  
 you can imagine. Our thoughts of love have been  
 polluted and twisted by the enemy of our soul,  
 and bear little resemblance to the true meaning of  
 the word. Let's see what the Hebrew pictures and  
 numbers reveal about Love.

**Love**

ה	ב	ה	א
Hey	Beyt	Hey	Aleph
5	2	5	1

**Pictorial Meaning of Love**

**א Aleph**  
 Strong Leader - First - "God" the Father **OX**

ה Hey  
 Reveal - Look - Holy Spirit **Behold**

ב Beyt  
 House - Tent - Son - Family - Son of God  
**Tent / House**

ה Hey  
 Reveal - Look - Holy Spirit Behold

**Translation of Pictorial  
 Meaning of Love**

There are two translations of the Pictures  
 that undergird the Hebrew word for love.  
 Both translations are complimentary.

א Aleph  
 "God" the Father

ה Hey  
 Reveals through the Holy Spirit

ב Beyt  
 the Son of God

ה Hey  
 Reveals through the Holy Spirit

The second translation of the three Hebrew  
 letters in Love is based on the fact that  
 Aleph-Beyt (א-ב) or ABBA (ב א) is a picture  
 of "God" the Father. Hey (ה) is the letter  
 that means Revelation.

*"God" the Father      Revealed*

א      ה  
*"God" the Son      Revealed*

ב      ה  
 And who is the ה Revelator?  
 It is none other than

*"God" the Holy Spirit*

## Numeric Meaning of Love

א 1 Aleph  
“God” the Father

ה 5 Hey  
Grace

ב 2 Beyt  
Son of God

ה 5 Hey  
Grace

## Numeric Translation of Love

*“God” shows us His Grace  
through His Son*

For by grace are ye saved through faith;  
and that not of yourselves: it is the gift of “God”.  
**Ephesians 2:8**

My attempt may fail, but I am determined that I must try and share a glimpse of heaven’s great Father. Maybe I can open a crack and in time the “Lord” YHVH who is the persistent lover of your soul will inch by inch increase your view, as He has so kindly done for me. If I fail in this endeavor it will not be for lack of trying. So now with prayers soaring to reach the ears of my Heavenly Father and with a humble and quaking heart I will seek aide in order to explain through my own

tears and the instrument of my weak mind the Third Commandment as you never have heard it before.

Be assured that this Commandment is not novel by any design of mine, it is unique in its very essence by the precise design of the Father, who wants you to know the truth about Himself. Truth that our poor language only grudgingly yields up as it is exercised by men with eyes half blind and no real understanding of the heavenly treasures they so quickly reduce to language of a Command.

# G O T H E L I V I N G W O R D I N 3 D I E R

## About the Author



C. J. Lovik graduated from Westmont College California with a degree in Education and Communication and taught elementary school in Southern California.

After teaching and writing children's books for many years, he started a manufacturing business and developed an online family-friendly internet search engine. In 2015, C.J. launched Rock Island Books, which supplies Christian resources for adults and children.

Volume One of *The Living Word in 3D Series* was published in 2014. The first reprinted and newly illustrated version of his *Theodore Bump* children's book series from the 1980s was published in 2015. The first in a series of meditations, *Rest*, was also published in 2015.

An edited and updated version of John Bunyan's classic, *The Pilgrim's Progress: From This World to That Which Is to Come*, published in 2009, was C.J.'s first book for adults.

In 2004, C.J. produced an eight-part website, *The Story of Jesus*, that combines the four biographies written by Matthew, Mark, Luke and John into a single story line. The site has been viewed by untold millions, many of whom were encountering the story of Jesus for the first time. The Story of Jesus will be available as a book in early 2016.

### OTHER BOOKS BY C.J. LOVIK

The Living Word in 3D, Vol. 1:  
The Mystery of the Aleph  
and the Tav

The Living Word in 3D, Vol. 2:  
The Mystery of Adam to Noah

Rest: Your Heavenly Reward

### CHILDREN'S SERIES

Theodore Bump: What's in  
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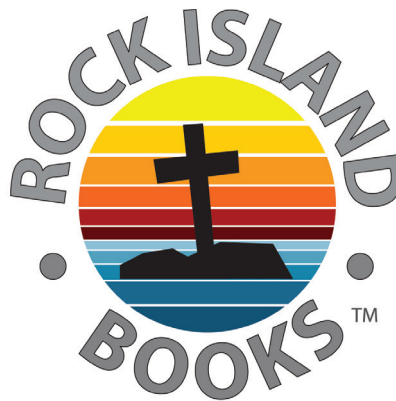
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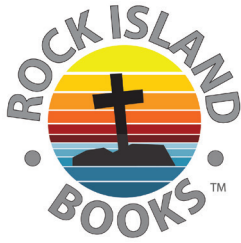
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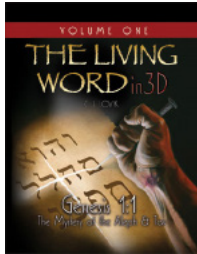
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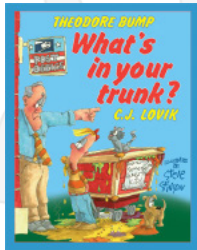
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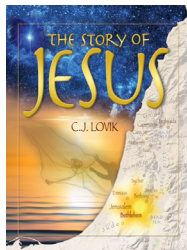
2015

Comical yet kindhearted Theodore A. Bump learns an important lesson about God's love in THEODORE BUMP, WHAT'S IN YOUR TRUNK? A delightful story told in rhyme and pictures. Theodore's eagerness to help the world's hungry people takes him down some unusual paths: he tries shipping a trunk full of food to the needy.



2015

Rest! What is the "rest" that Jesus proclaims in the Book of Matthew as he beckons the weary and burdened to come to Him? What is Heaven? How do we get there? What will we do there? What happens when we no longer need the grace of God? These questions, along with many others, are addressed in this brief but powerful book by writer C.J. Lovik.



2016

The story of the life of Jesus, as told by four separate biographers, weaves together a harmonized story that accurately portrays the life of Jesus Christ. This book displays the miracle of the four separate accounts, as they each stand without contradiction or discrepancy. Writer C.J. Lovik masterfully overlays these harmonized stories into a single account of the life of the Savior.

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